LEVITICUS

Chapter 1
The Burnt Offering

1 ¶ And the LORD called to Moses and spoke to him out of the tabernacle of the assembly, saying,
2 "Speak to the children of Israel and say to them, c'If any man of you brings an offering to the LORD, you will bring your offering of the livestock, even of the herd and of the flock.
3 'If his offering is a burnt sacrifice of the herd, let him offer a male without blemish. He will offer it of his own voluntary will at the door of the tabernacle of the assembly before the LORD.
4 e'And he will lay his hand on the head of the burnt offering, and it will be accepted for him gto make atonement for him.
5 'Then he will kill the hbull before the LORD. iAnd the priests, Aaron’s sons, will bring the blood and jsprinkle the blood all around on the altar that is by the door of the tabernacle of the assembly.
6 'And he will kskin the burnt offering and cut it into pieces.
7 ‘And the sons of Aaron the priest will put tfire on the altar and mlay the wood in order on the fire.
8 ‘Then the priests, Aaron’s sons, will lay the parts, the head and the fat, in order on the wood that is on the fire that is on the altar.
9 ‘But its entrails and its legs he will wash in water. And the priest will burn all on the altar, to be a burnt sacrifice, an offering made by fire of a nfragrant aroma to the LORD.
10 ¶ ‘And if his offering for a burnt sacrifice is of the flocks, namely, of the sheep or of the goats, he will offer a male owithout blemish.
11 p‘And he will kill it on the side of the altar northward before the LORD. And the priests, Aaron’s sons, will sprinkle its blood all around on the altar.
12 ‘Then he will cut it into pieces, with its head and its fat. And the priest will lay them in order on the wood that is on the fire that is on the altar.
13 ‘But he will wash the entrails and the legs with water. And the priest will bring it all and burn it on the altar. It is a burnt sacrifice, an offering made by fire of a fragrant aroma to the LORD.
14 ¶ ‘And if the burnt sacrifice for his offering to the LORD is of birds, then he will bring his offering of turtledoves or of young pigeons.
15 ‘And the priest will bring it to the altar and wring off its head and burn it on the altar. And its blood will be drained out at the side of the altar.
16 ‘Then he will pluck away its crop with its feathers and cast it beside the altar on the east side, by the place of the ashes.
Leviticus 2

Chapter 2  
The Grain Offering

1 ¶ Now when anyone offers a grain offering to the LORD, his offering will be of fine flour. And he will pour oil on it and put frankincense on it.

2 Then he will bring it to Aaron’s sons the priests. And he will take out of it his handful of the flour and of the oil, with all the frankincense. And the priest will offer it up in smoke as its memorial portion on the altar, an offering by fire of a fragrant aroma to the LORD.

3 And the remainder of the grain offering will be Aaron’s and his sons. It is a most holy thing of the offerings to the LORD made by fire.

4 ¶ And if you bring a gift of a grain offering baked in the oven, it will be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

5 And if your gift is a grain offering baked in a pan, it will be of fine flour unleavened, mingled with oil.

6 You will divide it in pieces and pour oil on it. It is a grain offering.

7 ¶ And if your gift is a grain offering baked in the frying pan, it will be made of fine flour with oil.

8 And you will bring the grain offering that is made of these things to the LORD. And when it is presented to the priest, he will bring it to the altar.

9 ¶ Then the priest will take from the grain offering a memorial portion and will burn it on the altar. It is an offering made by fire of a fragrant aroma to the LORD.

10 ¶ And what is left of the grain offering will be Aaron’s and his sons. It is a thing most holy of the offerings of the LORD made by fire.

11 ¶ No grain offering that you will bring to the LORD will be made with leaven. For you will burn no leaven, nor any honey in any offering of the LORD made by fire.

12 ¶ As for the gift of the firstfruits, you will offer them to the LORD. But they will not be burned on the altar for a fragrant aroma.

13 ¶ And you will season with salt every gift of your grain offering. You will not allow the salt of the covenant of your God to be lacking from your grain offering. You will offer salt with all your offerings.

14 ¶ And if you offer a grain offering of your firstfruits to the LORD, you will offer for the grain offering of your firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

15 ¶ And you will put oil on it, and lay frankincense on it. It is a grain offering.

16 ¶ And the priest will burn the memorial of it, part of the beaten
corn of it, and part of the oil of it, with all the frankincense of it. It is an offering made by fire to the LORD.

Chapter 3

The Peace Offering

1 ¶ And if his gift is a sacrifice of peace offering, if he offers it from the herd, whether it is a male or female, he will offer it without blemish before the LORD.

2 ¶ And he will lay his hand on the head of his offering and kill it at the door of the tabernacle of the assembly. And Aaron’s sons the priests will sprinkle the blood on the altar all around.

3 ¶ And he will offer of the sacrifice of the peace offering an offering made by fire to the LORD, the fat that covers the entrails, and all the fat that is on the entrails,

4 and the two kidneys, and the fat that is on them, that is by the loins. And the lobe above the liver, he will remove with the kidneys.

5 ¶ And Aaron’s sons will burn it on the altar upon the burnt sacrifice, which is on the wood that is on the fire. It is an offering made by fire of a fragrant aroma to the LORD.

6 ¶ And if his offering for a sacrifice of peace offering to the LORD is of the flock, male or female, he will offer it without blemish.

7 ¶ If he offers a lamb for his offering, then he will offer it before the LORD.

8 ¶ And he will lay his hand on the head of his offering and kill it before the tabernacle of the assembly. And Aaron’s sons will sprinkle its blood all around on the altar.

9 ¶ And he will offer of the sacrifice of the peace offering an offering made by fire to the LORD. Its fat and the entire fat tail that he will remove close to the backbone, and the fat that covers the entrails and all the fat that is on the entrails,

10 and the two kidneys, and the fat that is on them, that is by the flanks, and the lobe above the liver, he will remove with the kidneys.

11 ¶ And the priest will burn it on the altar. It is the food of the offering made by fire to the LORD.

12 ¶ And if his offering is a goat, then he will offer it before the LORD.

13 ¶ And he will lay his hand on its head and kill it before the tabernacle of the assembly. And the sons of Aaron will sprinkle its blood on the altar all around.

14 ¶ And he will offer of his offering, even an offering made by fire to the LORD, the fat that covers the entrails and all the fat that is on the entrails,

15 and the two kidneys, and the fat that is on them, that is by the flanks, and the lobe above the liver, he will remove with the kidneys.

16 ¶ And the priest will burn them on the altar. It is the food of the offering made by fire for a fragrant aroma.
Chapter 4

The Sin Offering

1 ¶ Then the LORD spoke to Moses, saying,
2 “Speak to the children of Israel, saying, 3 If a soul unintentionally sins against any of the commandments of the LORD in anything that should not to be done, and does any of them,
3 ¶ if the priest who is anointed sins, bringing guilt on the people, then let him bring to the LORD for a sin offering for his sin that he has sinned, a young bull without blemish.
4 ¶ And he will bring the bull to the door of the tabernacle of the assembly before the LORD. And he will lay his hand on the bull’s head and kill the bull before the LORD.
5 ¶ And the priest who is anointed will take of the bull’s blood and bring it to the tabernacle of the assembly.
6 ¶ And the priest will dip his finger in the blood and sprinkle from the blood seven times before the LORD, before the veil of the sanctuary.
7 ¶ And the priest will put some of the blood on the horns of the altar of fragrant incense before the LORD that is in the tabernacle of the assembly. And he will pour all the blood of the bull at the bottom of the altar of the burnt offering that is at the door of the tabernacle of the assembly.
8 ¶ And he will take off from it all the fat of the bull for the sin offering, the fat that covers the entrails and all the fat that is on the entrails,
9 ¶ and the two kidneys, and the fat that is on them, that is by the flanks, and the lobe above the liver, that he will remove with the kidneys
10 (just as it is removed from the bull of the sacrifice of peace offerings), and the priest will burn them on the altar of the burnt offering.
11 ¶ And the skin of the bull and all its meat, with its head, and with its legs and its entrails and its offal,
12 ¶ even the whole bull he will carry forth outside the camp to a clean place where the ashes are poured out, and burn it on the wood with fire. It will be burned where the ashes are poured out.
13 ¶ And if the whole assembly of Israel sin through ignorance, and the thing is hidden from the eyes of the assembly, and they have committed things against any of the commandments of the LORD about things that should not be done, and are guilty;
14 ¶ when the sin that they have sinned is known, then the assembly will offer a young bull for the sin and bring it before the tabernacle of the assembly.
15 ¶ And the elders of the assembly will lay their hands on the head of the bull before the LORD. And the

And the priest who is anointed will bring some of the bull’s blood to the tabernacle of the assembly. Then the priest will dip his finger in some of the blood and sprinkle it seven times before the LORD, even before the veil. Then he will put some of the blood on the horns of the altar that is before the LORD, that is in the tabernacle of the assembly. And he will pour out all the blood at the bottom of the altar of the burnt offering, that is at the door of the tabernacle of the assembly. Then he will remove all its fat from it and burn it on the altar. And he will do it with the bull as he did with the bull for a sin offering, so he will do with it. And the priest will make atonement for them and they will be forgiven. Then he will carry forth the bull outside the camp and burn it as he burnt the first bull. It is a sin offering for the assembly. When a ruler has sinned and does anything through ignorance against any of the commandments of the LORD his God about things that should not be done, and is guilty, or if his sin, wherein he has sinned come to his knowledge, he will bring his offering, a kid of the goats, a male without blemish. And he will lay his hand on the head of the sin offering and slay the sin offering in the place of the burnt offering. And the priest will take of its blood with his finger and put it on the horns of the altar of burnt offering. And he will pour out all its blood at the bottom of the altar. And he will lay his hand on the head of the goat and kill it in the place where they killed the burnt offering before the LORD. It is a sin offering. And the priest will take of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering. And he will pour out its blood at the bottom of the altar of burnt offering. And he will burn all its fat on the altar, as the fat of the sacrifice of peace offerings. And the priest will make atonement for him concerning his sin, and he will be forgiven. And if anyone of the common people sin through ignorance, in doing any of the things that the LORD has commanded not to be done, and he is guilty, or if his sin that he has sinned come to his knowledge, then he will bring his offering, a kid of the goats, a female without blemish, for his sin that he has sinned. And he will lay his hand on the head of the sin offering and slay the sin offering in the place of the burnt offering. And the priest will take of its blood with his finger and put it on the horns of the altar of burnt offering. And he will pour out all its blood at the bottom of the altar. And he will lay his hand on the head of the goat and kill it in the place where they killed the burnt offering before the LORD. It is a sin offering. And he will burn all its fat on the altar, as the fat of the sacrifice of peace offerings. And the priest will make atonement for him concerning his sin, and he will be forgiven. And if he brings a lamb for a sin offering, he will bring a female without blemish.
Then he will lay his hand on the head of the sin offering and slay it for a sin offering in the place where they killed the burnt offering. And the priest will take of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and will pour out all its blood at the bottom of the altar. And he will take away all its fat, as the fat of the lamb is taken away from the sacrifice of the peace offerings. And the priest will burn them on the altar according to the offerings made by fire to the LORD. And the priest will make atonement for his sin that he has committed, and it will be forgiven him.

Chapter 5

Now if a soul sins because he does not speak up when he hears a public charge to testify regarding something he has seen or learned, he will be held responsible. Or if a soul touches any unclean thing, whether it is a carcase of an unclean animal or a carcase of unclean livestock, or the carcase of unclean creeping things, and if it is hidden from him, he also will be unclean and guilty.

Or if he touches the uncleanness of a man, whatever sort his uncleanness may be with what he becomes unclean, when he knows of it, then he will be guilty. Or if a soul swears, pronouncing with his lips to do evil or to do good, whatever it is that a man will pronounce with an oath, even though he is unaware of it, when he knows of it, then he will be guilty in one of these.
two turtledoves or two young pigeons, then he who sinned will bring for his offering one-tenth of an ephah of fine flour for a sin offering. pHe will put no oil on it, nor will he put any frankincense on it, for it is a sin offering.

12 'Then he will bring it to the priest and the priest will take his handful of it, even a memorial of it, and burn it on the altar, according to the offerings made by fire to the LORD. It is a sin offering.

13 s'Then the priest will make atonement for him for his sin that he has sinned in one of these, and it will be forgiven him. tAnd the remainder will be the priest's as a grain offering.’”

The Guilt Offering

14 ¶ Then the LORD spoke to Moses, saying,

15 w“If a soul commits a trespass and sins unintentionally in the holy things of the LORD, then he will bring for his trespass without blemish out of the flocks, according to your valuation in silver by shekels, after the shekel of the sanctuary, for a trespass offering.

16 "And he will make restitution for the harm that he has done in the holy thing, and will add to it one-fifth of it and give it to the priest. And the priest will make atonement for him with the ram of the trespass offering. And it will be forgiven him.

17 ¶ "And if a soul sins and commits any of these things that are forbidden to be done by the commandments of the LORD, though he was unaware, yet he is guilty and will bear his iniquity.

18 b‘And he will bring to the priest a ram without blemish out of the flock according to your valuation, for a trespass offering. And the priest will make atonement for him concerning his ignorance wherein he erred and did not know it. And it will be forgiven him.

19 “It is a trespass offering. cHe has certainly trespassed against the LORD.”

Chapter 6

1 ¶ Then the LORD spoke to Moses, saying,

2 “If a soul sins and commits a trespass against the LORD, and dlies to his neighbor in what was delivered him to keep, or in fellowship, or in a thing taken away by violence, or ehas deceived his neighbor,

3 or has found what fwas lost, and lies concerning it, and gsware falsely in any of all these that a man does, sinning in it,

4 “then it will be, because he has sinned and is guilty, that he will restore what he took violently away, or the thing that he has deceitfully extorted, or what was delivered him to keep, or the lost thing that he found,

5 “or all that about which he has sworn falsely, he will even restore it in the principal and will add one-fifth

more to it. He will give it to him to whom it belongs in the day of his trespass offering.

6 “And he will bring his trespass offering to the LORD, a ram without blemish out of the flock, according to your valuation, for a trespass offering to the priest.

7 Then the priest will make atonement for him before the LORD. And it will be forgiven him for any one of these things that he may have done in which he trespasses.”

The Burnt Offering

8 Then the LORD spoke to Moses, saying,

9 “Command Aaron and his sons, saying, ‘This is the law of the burnt offering. It is the burnt offering because of the burning on the altar all night until the morning, and the fire of the altar will be kept burning on it.

10 The priest will put on his linen garment, and his linen trousers he will put on his body. And he will take up the ashes that the fire has consumed with the burnt offering on the altar and put them beside the altar.

11 And he will take off his garments and put on other garments and carry forth the ashes outside the camp to a clean place.

12 And the fire on the altar will be burning on it. It will not be put out. And the priest will burn wood on it every morning and lay the burnt offering in order on it. And he will burn on it the fat of the peace offerings.

13 ‘The fire will be burning continually on the altar. It will never go out.

The Grain Offering

14 ¶ ‘And this is the law of the grain offering. The sons of Aaron will offer it before the LORD, before the altar.

15 ‘And he will take from it his handful of the flour of the grain offering and of the oil of it, and all the frankincense that is on the grain offering. And he will burn it on the altar for a fragrant aroma, even the memorial of it to the LORD.

16 ‘And the remainder of it Aaron and his sons will eat, with unleavened bread it will be eaten in the holy place. They will eat it in the court of the tabernacle of the assembly.

17 ‘It will not be baked with leaven. I have given it to them for their portion of my offerings made by fire. It is most holy, as is the sin offering and as the trespass offering.

18 ‘All the males among the children of Aaron will eat of it. It will be a statute forever in your generations concerning the offerings of the LORD made by fire. Everyone who touches them will be holy.”

19 ¶ Then the LORD spoke to Moses, saying,

20 ¶ “This is the offering of Aaron and of his sons that they will offer to the LORD in the day when he is anointed, one-tenth of an ephah of fine flour for a perpetual grain offering, half of it in the morning and half of it at night.
21 “It will be made with oil in a \textsuperscript{x}pan. When it is baked, you will bring it in. And the baked pieces of the grain offering you will offer for a fragrant aroma to the LORD.

22 “And the priest of his sons \textsuperscript{y}who is anointed in his place will offer it. \textsuperscript{z}It is a statute forever to the LORD. It will be entirely burned.

23 “For every grain offering for the priest will be entirely burned. It will not be eaten.”

The Sin Offering

24 ¶ Then the LORD spoke to Moses, saying,
25 “Speak to Aaron and to his sons, saying, ‘This is the law of the sin offering. \textsuperscript{a}In the place where the burnt offering is killed will the sin offering be killed before the LORD. It is most holy.

26 \textsuperscript{b}The priest who offers it for sin will eat it. It will be eaten in the holy place, in the court of the tabernacle of the assembly.

27 \textsuperscript{c}Whatever touches its flesh will be holy. And when any of its blood is sprinkled on a garment, in a holy place you will wash what was sprinkled on it.

28 ‘But the earthen vessel in which it is boiled will be \textsuperscript{d}broken. And if it is boiled in a bronze pot, it will be both scoured and rinsed in water.

29 ‘All the males among the priests will eat of it. It is most holy.

30 \textsuperscript{e}And no sin offering of which any of the blood is brought into the tabernacle of the assembly to make reconciliation in the \textsuperscript{h}holy place, will be \textsuperscript{z}eaten. It will be \textsuperscript{b}burned in the fire.

Chapter 7
The Guilt Offering

1 ¶ ‘Now this is the law of the trespass offering. It is most holy.

2 ‘In the place where they killed the burnt offering they will kill the trespass offering. And its blood he will sprinkle all around on the altar.

3 ‘And he will offer from it all its fat, the rump and the fat that covers the entrails,

4 ‘and the two kidneys, and the fat that is on them that is by the flanks. And the lobe that is above the liver, he will remove with the kidneys.

5 ‘And the priest will burn them on the altar for an offering made by fire to the LORD. It is a trespass offering.

6 \textsuperscript{b}Every male among the priests will eat of it. It will be eaten in the holy place. \textsuperscript{c}It is most holy.

7 \textsuperscript{d}As the sin offering, so also is the trespass offering. There is one law for them. The priest who makes atonement with it will have it.

8 ‘And the priest who offers any man’s burnt offering, even the priest will have for himself the skin of the burnt offering that he has offered.

9 ‘And all the grain offering that is baked in the oven, and all that is dressed in the frying pan, and in the pan, will be the priest’s who offers it.
And every grain offering mingled with oil and dry, will all the sons of Aaron have, one as much as another.

_The Peace Offering_

And this is the law of the sacrifice of peace offerings that he will offer to the LORD.

If he offers it for a thanksgiving, then he will offer it with the sacrifice of thanksgiving unleavened cakes mingled with oil and unleavened wafers anointed with oil, and cakes of well stirred fine flour mixed with oil.

Besides the cakes he will offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

And from it he will offer one cake out of the whole gift for a heave offering to the LORD. It will belong to the priest who sprinkles the blood of the peace offerings.

And the flesh of the sacrifice of his peace offerings for thanksgiving will be eaten the same day that it is offered. He will not leave any of it until the morning.

But if the sacrifice of his offering is a vow or a voluntary offering, it will be eaten the same day that he offers his sacrifice. And the remainder of it will be eaten on the next day.

But on the third day the remainder of the flesh of the sacrifice will be burned with fire.

And if any of the flesh of the sacrifice of his peace offerings is eaten at all on the third day, it will not be accepted, nor will it be accounted for his benefit. It will be an abomination. And the soul that eats of it will bear his iniquity.

And the flesh that touches any unclean thing will not be eaten. It will be burned with fire. And as for the flesh, anyone who is clean will eat of it.

But the soul who eats of the meat of the sacrifice of peace offerings that pertains to the LORD, having his uncleaness in him, that soul will be cut off from his people.

Moreover, the soul who touches any unclean thing as the uncleanness of man, or any unclean animal, or any abominable unclean thing, and eats of the flesh of the sacrifice of peace offerings that pertains to the LORD, that soul will be cut off from his people.”

Forbidding Eating of Fat & Blood

Then the LORD spoke to Moses, saying,

“Speak to the children of Israel, saying, “You will eat no manner of fat of an ox or of a sheep or of a goat.

And the fat of the animal that dies by itself and the fat of what is torn by animals may be used in any other way, but you will in no wise eat of it.

For whoever eats the fat of the animal of which men offer an offering made by fire to the LORD, the...
soul who eats it will be cut off from his people.

26 "Moreover, in any of your dwellings, you will eat no manner of blood, whether it is of bird or of animal.

27 "Whoever eats any manner of blood, that soul will be cut off from his people."

**Portion for Priests**

28 ¶ Then the LORD spoke to Moses, saying,

29 "Speak to the children of Israel, saying, "He who offers the sacrifice of his peace offerings to the LORD will bring his gift to the LORD of the sacrifice of his peace offerings.

30 "His own hands will bring the offerings to the LORD made by fire. He will bring the fat with the breast so that the breast may be waved for a wave offering before the LORD.

31 "And the priest will burn the fat on the altar. But the breast will belong to Aaron and his sons.

32 "And you will give the right shoulder to the priest for a heave offering of the sacrifices of your peace offerings.

33 "He among the sons of Aaron who offers the blood of the peace offerings and the fat will have the right shoulder for his part.

34 "For the wave breast and the heave shoulder I have taken from the children of Israel from the sacrifices of their peace offerings. And I have given them to Aaron the priest and to his sons by a statute forever among the children of Israel.

35 ¶ 'This is the portion of the anointing of Aaron and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister to the LORD in the priest's office.

36 'These the LORD commanded to be given them from the children of Israel in the day that he anointed them, by a statute forever throughout their generations.'"

37 ¶ This is the law of the burnt offering, of the grain offering, and of the sin offering, and of the trespass offering, and of the offerings, and of the sacrifice of the peace offerings,

38 that the LORD commanded Moses in Mount Sinai in the day that he commanded the children of Israel to offer their gifts to the LORD in the wilderness of Sinai.

**Chapter 8**

**Consecration of Aaron & His Sons**

1 ¶ Then the LORD spoke to Moses, saying,

2 "Take Aaron and his sons with him, and the garments and the anointing oil, and a bull for the sin offering and two rams and a basket of unleavened bread.

3 "Then gather all the assembly together to the door of the tabernacle of the assembly."

4 So Moses did as the LORD commanded him. And the assembly was gathered together to the door of thetabernacle of the assembly. "

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v At 15:20,29 w Lv 3:1; 22:21 x Lv 3:3,4,9,14 y Ex 29:24,27 z Lv 3:5,11,16 a Dt 18:3 b Nm 6:20 c Lv 10:14,15 d Lv 8:12,30 e Lv 6:9 f Lv 6:14 g Lv 6:25 h Lv 7:1 i Ex 29:1 j Lv 7:11 k Lv 1:1,2 Chapter 8: a Ex 29:1-3 b Ex 28:2,4 c Ex 30:24,25 d Ex 29:10 e Ex 29:15,19
tabernacle of the assembly.  
5 And Moses said to the assembly, “This *is* the thing that the LORD commanded to be done.”  
6 ¶ Then Moses brought Aaron and his sons and *washed* them with water.  
7 Then he *put on* him the coat and girded him with the sash. And he clothed him with the robe and put the ephod on him. And he girded him with the artistic band of the ephod and bound it to him with it.  
8 And he put the breastplate on him. He also *put in* the breastplate the Urim and the Thummim.  
9 Then he put the turban on his head. Also on the turban, even on its front, he put the golden plate, the holy crown, as the LORD commanded Moses.  
10 ¶ *And* Moses took the anointing oil and *anointed* the tabernacle and all that was in it. And he sanctified them.  
11 Then he sprinkled some of it on the altar seven times, and anointed the altar and all its vessels, both the laver and its stand, to sanctify them.  
12 And he *poured* some of the anointing oil on Aaron’s head and anointed him, to sanctify him.  
13 ¶ *Then* Moses brought Aaron’s sons and put coats on them. And he girded them with sashes and put caps on them as the LORD commanded Moses.  
14 ¶ *Then* he brought the bull for the sin offering. And Aaron and his sons *laid* their hands on the head of the bull for the sin offering.  
15 Then he killed *it*. And *Moses* took the blood and put it on the horns of the altar all around with his finger. And he purified the altar and poured the blood at the bottom of the altar and sanctified it, to make reconciliation on it.  
16 ¶ Then he took all the fat that was on the entrails and the lobe above the liver, and the two kidneys and their fat, and Moses burned *it* on the altar.  
17 But the bull and its hide, its flesh and its dung, he burned with fire outside the camp, as the LORD *commanded* Moses.  
18 ¶ Then he brought the ram for the burnt offering. And Aaron and his sons laid their hands on the head of the ram.  
19 And he killed *it*. And Moses sprinkled the blood on the altar all around.  
20 Then he cut the ram into pieces. And Moses *burned* the head and the pieces and the fat.  
21 And he washed the entrails and the legs in water. And Moses burned the whole ram on the altar. It *was* a burnt sacrifice for a fragrant aroma *and* an offering made by fire to the LORD *as* the LORD commanded Moses.  
22 ¶ Then *he* brought the other ram, the ram of consecration. And Aaron and his sons laid their hands on the head of the ram.  
23 And he killed *it*. And Moses took of *its* blood and put *it* on the tip of Aaron’s right ear and on the thumb
24 Then he brought Aaron’s sons and Moses put some of the \textsuperscript{w}blood on the tip of their right ear and on the thumbs of their right hands and on the great toes of their right feet. And Moses sprinkled the blood on the altar all around.

25 \textsuperscript{x}Then he took the fat and the rump and all the fat that \textit{was} on the entrails, and the lobe \textit{above} the liver, and the two kidneys and their fat, and the right shoulder.

26 \textsuperscript{y}And out of the basket of unleavened bread that \textit{was} before the LORD, he took one unleavened cake and a cake of oiled bread and one wafer. And he put \textit{them} on the fat and on the right shoulder.

27 Then he put all \textit{these} \textsuperscript{z}in Aaron’s hands and in his sons’ hands. And he waved them \textit{for} a wave offering before the LORD.

28 \textsuperscript{a}Then Moses took them from off their hands and burned \textit{them} on the altar on the burnt offering. They \textit{were} consecrations for a fragrant aroma. It \textit{is} an offering made by fire to the LORD.

29 And \textsuperscript{b}Moses took the \textit{breast} and waved it \textit{for} a wave offering before the LORD. It was Moses’ \textsuperscript{d}part of the ram of consecration as the LORD commanded Moses.

30 \textsuperscript{¶}And \textsuperscript{¶}Moses took of the anointing oil and of the blood that \textit{was} on the altar and sprinkled \textit{it} on Aaron and on his sons’ garments with him. And he sanctified Aaron \textit{and} his garments and his sons and his sons’ garments with him.

31 \textsuperscript{¶}Then Moses said to Aaron and to his sons, \textsuperscript{a}“Boil the flesh \textit{at} the door of the tabernacle of the assembly. And eat it there with the bread that \textit{is} in the basket of consecrations as I commanded, saying, ‘Aaron and his sons will eat it.’

32 \textsuperscript{¶}And that which remains of the meat and of the bread, you will burn with fire.

33 “And you will not go out of the door of the tabernacle of the assembly \textit{for} seven days, until the days of your consecration are at an end. For he will consecrate you for \textsuperscript{b}seven days.

34 \textsuperscript{¶}“As he has done this day, \textit{so} the LORD has commanded to do to make atonement for you.

35 “Therefore, you will remain \textit{at} the door of the tabernacle of the assembly \textit{day and night} \textit{for} seven days, and \textsuperscript{b}keep the charge of the LORD so that you not die. For so I am commanded.”

36 So Aaron and his sons did all things that the LORD commanded by the hand of Moses.
ram without blemish for a burnt offering, and offer *them* before the LORD.

3 "And you will speak to the children of Israel, saying, “Take a kid of the goats for a sin offering and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering.

4 ‘Also take a bull and a ram for peace offerings, to sacrifice before the LORD, and a *d*grain offering mingled with oil. For today the LORD will appear to you.”’

5 ¶ So they brought what Moses commanded before the tabernacle of the assembly. And all the assembly drew near and stood before the LORD.

6 Then Moses said, “This *is* the thing that the LORD commanded that you should do. And the glory of the LORD will appear to you.”

7 And Moses said to Aaron, “Go to the altar and *f*offer your sin offering and your burnt offering, and make atonement for yourself and for the people. And *g*offer the offering of the people and make atonement for them as the LORD commanded.”

8 ¶ Aaron therefore went to the altar and slew the calf of the sin offering that *was* for himself.

9 And the sons of Aaron brought the blood to him. And he dipped his finger in the blood and put *it* on the horns of the altar and poured out the blood at the bottom of the altar.

10 *h*But the fat and the kidneys and the lobe above the liver of the sin offering, he burnt on the altar as the LORD commanded Moses.

11 ‘And the meat and the hide he burned with fire outside the camp.

12 ¶ Then he slew the burnt offering. And Aaron’s sons presented to him the blood and he *i*sprinkled *it* all around on the altar.

13 *b*And they presented the burnt offering to him with its pieces and the head. And he burned *them* on the altar.

14 ‘And he washed the entrails and the legs and burned *them* on the burnt offering on the altar.

15 ¶ *m*Then he brought the people’s offering and took the goat that *was* the sin offering for the people, and slew it. And he offered it for sin as the first.

16 Then he brought the burnt offering and offered it *n*according to the ordinance.

17 Then he brought the grain offering and took a handful of it and burned *it* on the altar beside the burnt sacrifice of the morning.

18 ¶ He slew also the bull and the ram for a *p*sacrifice of peace offerings that *was* for the people. And Aaron’s sons presented to him the blood and he sprinkled it all around on the altar.

19 But the fat of the bull and of the ram—the rump and what covers the *entrails*, and the kidneys and the lobe above the liver—

20 these they placed on the breasts, and *q*then he offered them up in smoke on the altar.

21 And the breasts and the right
shoulder Aaron waved for a wave offering before the LORD as Moses commanded.

22 ¶ Then Aaron lifted up his hand toward the people and blessed them. Then he came down from the offering of the sin offering and the burnt offering and peace offerings.

23 Then Moses and Aaron went into the tabernacle of the assembly and came out. And they blessed the people. And the glory of the LORD appeared to all the people.

24 And there came a fire out from before the LORD and consumed on the altar, the burnt offering and the fat. So when all the people saw it, they shouted and fell on their faces.

Chapter 10

Death of Nadab and Abihu

1 ¶ Now Nadab and Abihu, the sons of Aaron, took their respective censers and put fire in them. And they put incense on it and offered strange fire before the LORD which He had not commanded them.

2 Then there went out fire from the LORD and devoured them. And they died before the LORD.

3 Then Moses said to Aaron, “This is what the LORD spoke, saying, ‘I will be sanctified by those who come near Me. And before all the people I will be glorified.’” So Aaron held his peace.

4 ¶ Then Moses called Michael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, “Come near. Carry your brothers from before the sanctuary out of the camp.”

5 So they went near and carried them in their coats out of the camp, as Moses had said.

6 Then Moses said to Aaron and to Eleazar and to Ithamar, his sons, “Do not uncover your heads, nor tear your clothes, lest you die, and lest wrath come on all the people. But let your brothers, the whole house of Israel, bewail the burning that the LORD has kindled.

7 ¶ And you will not go out from the door of the tabernacle of the assembly, lest you die. For the anointing oil of the LORD is on you.” And they did according to the word of Moses.

8 ¶ Then the LORD spoke to Aaron, saying,

9 ¶“Do not drink wine nor strong drink, you nor your sons with you, when you go into the tabernacle of the assembly, lest you die. It will be a statute forever throughout your generations,

10 “so that you may distinguish between the holy and unholy, and between the unclean and clean,

11 ¶“and that you may teach the children of Israel all the statutes that the LORD has spoken to them by the hand of Moses.”

12 ¶ Then Moses spoke to Aaron and to Eleazar and to Ithamar, his sons that were left, ¶“Take the grain offering that remains of the offerings of the LORD made by fire, and eat it
Leviticus 11

Chapter 11
Clean & Unclean Foods

1 ¶ Then the LORD spoke to Moses and to Aaron, saying to them,
2 “Speak to the children of Israel, saying, a‘These are the animals which
3 you will eat among all the animals that are on the earth.
4 ‘Whatever divides the hoof and thus splits the hoofs, and chews the cud, among the animals, that you will eat.
5 ‘However, you will not eat of those that chew the cud or of those that divide the hoof: the camel, though it chews the cud, it does not divide the hoof. He is unclean to you.
6 ‘Also the coney, because it chews the cud, but does not divide the hoof. It is unclean to you.
7 ‘And the rabbit, because it chews the cud, but does not divide the hoof. It is unclean to you.
8 ‘And the swine, though it divides the hoof, yet it does not chew the cud. It is unclean to you.
9 ‘You will not eat of their flesh and

16 without leaven beside the altar. For it is most holy.
13 “And you will eat it in the holy place because it is your share and your sons’ share, of the sacrifices of the LORD made by fire, for thus has I have been commanded.
14 “And the wave breast and heave shoulder you will eat in a clean place, you and your sons and your daughters with you, for they have been given as your share and your sons’ share out of the sacrifices of the peace offerings of the sons of Israel.
15 “The heave shoulder and the wave breast, they will bring with the offerings made by fire of the fat in order to wave it for a wave offering before the LORD. And it will be yours and your sons’ with you by a statute forever as the LORD has commanded.”
16 ¶ Then Moses searched carefully for the goat of the sin offering. And behold, it was burned up. And he was angry with Eleazar and Ithamar, the sons of Aaron who were left alive, saying,
17 “Why have you not eaten the sin offering in the holy place, seeing it is most holy, and God has given it to you to bear the iniquity of the assembly, to make atonement for them before the LORD?
18 “Behold, the blood of it was not brought inside the holy place. You should indeed have eaten it in the holy place as I commanded.”

19 But Aaron said to Moses, “Behold, this day they have offered their sin offering and their burnt offering before the LORD. When things like these happened to me, if I had eaten a sin offering today, would it have been good in the sight of the LORD?”
20 And when Moses heard this, he was satisfied.
you will not touch their carcass.  
10 ‘And all that do not have fins and scales in the seas and in the rivers, of all that move in the waters, and any living thing that is in the waters, they will be detestable to you.

11 ‘They will be detestable to you. You will not eat of their meat, but their carcasses you will detest.

12 ‘Whatever does not have fins or scales in the waters, that will be detestable to you.

13 ¶ ‘And these are they that you will have in abomination among the birds. They will not be eaten. They are detestable: the eagle and the vulture and the buzzard,

14 ‘and the red kite and the falcon in its kind,

15 ‘every raven after its kind,

16 ‘and the horned owl and the screech owl, and the gull, and any kind of hawk,

17 ‘and the little owl, and the cormorant, and the great owl,

18 ‘and the white owl, and the pelican, and the osprey,

19 ‘and the stork, and any kind of heron, and the hoopoe, and the bat.

20 ¶ ‘All flying insects that walk on all fours will be detestable to you.

21 ‘Yet these you may eat of every flying insect that creeps on all fours: those which have above their feet jointed legs with which to jump on the earth.

22 ¶ ‘These you may eat: the locust after its kind, and the bald locust after its kind, and the cricket after its kind, and the grasshopper after its kind.

23 ‘But all other winged insects that have four feet, will be detestable to you.

24 ¶ ‘And for these you will be unclean: whoever touches their carcass will be unclean until the evening.

25 ‘And whoever picks up any of their carcass will wash his clothes and be unclean until the evening.

26 ‘The carcasses of every animal that divides the hoof but does not make a split hoof, nor chews the cud, are unclean to you. Everyone who touches them will be unclean.

27 ‘And whatever goes on its paws among all manner of animals that go on all four, those are unclean to you. Whoever touches their carcass will be unclean until the evening.

28 ‘And he who bears their carcass will wash his clothes and be unclean until the evening. They are unclean to you.

29 ¶ ‘These also will be unclean to you among the creeping things that creep on the earth: the weasel and the rat and any kind of lizard,

30 ‘and the gecko and the monitor lizard and the wall lizard and the sand reptile and the chameleon.

31 ‘These are unclean to you among all that creep. Whoever touches them when they are dead will be unclean until the evening.
32 ‘And anything on which one of them may fall when they are dead becomes unclean, whether it is any vessel of wood or clothing or skin or sack. Whatever vessel it is with which any work is done, it must be put in water and be unclean until the evening, then it will be cleansed.

33 ‘And every earthen vessel into which any of them falls, whatever is in it will be unclean, and you will break it.

34 ‘Of all food that may be eaten, that on which water falls will be unclean. And all drink that may be drunk in every such vessel will be unclean.

35 ‘And every thing on which any part of their carcass falls will be unclean, whether it is oven or cooking pots. They will be broken down, for they are unclean and will be unclean to you.

36 ‘Nevertheless a spring or pit in which there is plenty of water, will be clean. But the one who touches their carcass will be unclean.

37 ‘And if any part of their carcass falls on any sowing seed that is to be sown, it will be clean.

38 ‘But if any water is put on the seed and any part of their carcass falls on it, it will be unclean to you.

39 ¶ ‘And if any animal dies that you may eat, he who touches its carcass will be unclean until the evening.

40 ¶ And he who eats of its carcass will wash his clothes and be unclean until the evening. He also who bears its carcass will wash his clothes and be unclean until the evening.

41 ¶ ‘And every creeping thing that creeps on the earth will be detestable. It will not be eaten.

42 ‘Whatever goes on the belly and whatever goes on all four, or whatever has more feet among all creeping things that creep on the earth, them you will not eat, for they are detestable.

43 ¶ ‘You will not make yourselves detestable with any creeping thing that creeps, nor will you make yourselves unclean with them so that you should be defiled by them.

44 ¶ ‘For I am the LORD your God. You will therefore sanctify yourselves and you will be holy, for I am holy. Neither will you defile yourselves with any kind of creeping thing that creeps on the earth.

45 ¶ ‘For I am the LORD who brings you up out of the land of Egypt to be your God. You will therefore be holy, for I am holy.

46 ¶ ‘This is the law of the animals, and of the birds, and of every living creature that moves in the waters, and of every creature that creeps on the earth,

47 ¶ ‘to make a difference between the unclean and the clean, and between the animal that may be eaten and the animal that may not be eaten.

Chapter 12
Cleansing After Childbirth

1 ¶ Then the LORD spoke to Moses, saying,
2 "Speak to the children of Israel, saying, 'If a \(^a\)woman has conceived and gives birth to a male child, then \(^b\)she will be unclean seven days. She will be unclean \(^c\)according to the days of the separation for her menstruation.

3 'Then on the \(^d\)eighth day the flesh of his foreskin will be circumcised.

4 'And she will then continue in the blood of her purification for thirty-three days. She will touch no consecrated thing, nor enter into the sanctuary until the days of her purification are fulfilled.

5 'But if she bears a female child, then she will be unclean two weeks, as in her menstruation. And she will continue in the blood of her purification for sixty-six days.

6 ¶ \(^e\)'And when the days of her purification are fulfilled, for a son or for a daughter, she will bring to the priest to the door of the tabernacle of the assembly a \(^f\)lamb of the first year for a burnt offering and a young pigeon or a turtledove for a \(^g\)sin offering.

7 'He will offer it before the LORD and make atonement for her. And she will be cleansed from the flow of her blood. This is the law for her who bears a male or a female.

8 ¶ \(^h\)"And if she is not able to bring a lamb, then she will bring two turtle doves or two young pigeons, the one for the burnt offering and the other for a sin offering. \(^i\)And the priest will make atonement for her and she will be clean."

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1 ¶ Then the LORD spoke to Moses and Aaron, saying,

2 "When a man has on the skin of his body a swelling or a \(^a\)scab or a bright spot, and it is on the skin of his body like the infection of leprosy, then \(^b\)he will be brought to Aaron the priest or to one of his sons the priests.

3 "And the priest will look at the infection on the skin of the body. And when the hair in the infection has turned white, and the infection appears to be deeper than the skin of his flesh, it is an infection of leprosy. And when the priest has looked at him, he will pronounce him unclean.

4 ¶ If the bright spot is white on the skin of his body and in sight is not deeper than the skin, and its hair has not turned white, then the priest will isolate him who has the infection for seven days.

5 ¶ And when the days of her purification are fulfilled, for a son or for a daughter, she will bring to the priest to the door of the tabernacle of the assembly a \(^f\)lamb of the first year for a burnt offering and a young pigeon or a turtledove for a \(^g\)sin offering.

7 "And the priest will look at him on the seventh day. And behold, if the infection in his eyes has not changed, and the infection has not spread on the skin, then the priest will isolate him seven more days.

6 ¶ And the priest will look at him again the seventh day. And behold, if the infection is somewhat dark, and the infection has not spread on the skin, then the priest will pronounce him clean. It is a scab. And \(^h\)he will wash his clothes and be clean.

7 ¶ But if the scab spreads farther on
the skin after he has shown himself to the priest for his cleansing, he will be seen by the priest again.

8 “And if the priest sees that the scab spreads on the skin, then the priest will pronounce him unclean. It is a leprosy.

9 ¶ “When the infection of leprosy is on a man, then he will be brought to the priest.

10 ¶ “And the priest will look at him. And behold, if the swelling is white on the skin and it has turned the hair white, and there is raw flesh in the swelling,

11 “it is an old leprosy on the skin of his body, and the priest will pronounce him unclean. And he will not isolate him, for he is unclean.

12 ¶ “And if a leprosy breaks out farther on the skin, and the leprosy covers all the skin of him who has the infection from his head even to his foot, as far as the priest sees,

13 “then the priest will look, and behold, if the leprosy has covered all his body, he will pronounce him clean who has the infection. It has all turned white. He is clean.

14 ¶ “But when raw flesh appears on him, he will be unclean.

15 “And the priest will see the raw flesh and pronounce him to be unclean, for the raw flesh is unclean. It is a leprosy.

16 ¶ “Or if the raw flesh turns again and is changed to white, he will come to the priest.

17 “And the priest will see him. And behold, if the infection has turned white, then the priest will pronounce him clean who has the infection. He is clean.

18 ¶ “When the body has a boil on its skin and it is healed,

19 “and in the place of the boil there is a white swelling, or a bright spot, white and somewhat reddish, and it is shown to the priest;

20 “and if, when the priest sees it, behold, it is in sight lower than the skin, and the hair of it has turned white, the priest will pronounce him unclean. It is an infection of leprosy broken out of the boil.

21 “But if the priest looks at it, and behold, there are no white hairs in it, and if it is not lower than the skin, but is somewhat dark, then the priest will isolate him seven days.

22 “And if it spreads farther on the skin, then the priest will pronounce him unclean. It is an infection.

23 “But if the bright spot stays in its place, and does not spread, it is the scar of a boil. And the priest will pronounce him clean.

24 ¶ “Or if the body sustains on its skin a burn by fire, and the quick flesh that burns has a white bright spot, somewhat reddish, or white,

25 “then the priest will look at it. And behold, if the hair in the bright spot has turned white, and it is in sight deeper than the skin, it is a leprosy broken out of the burn. Therefore, the priest will pronounce him unclean.

26 “But if the priest looks at it, and behold, there is no white hair in the
bright spot, and it is no lower than the other skin, but is somewhat dark, then the priest will isolate him seven days. 

27 “And the priest will look at him on the seventh day, and if it has spread farther on the skin, then the priest will pronounce him unclean. It is the infection of leprosy.

28 “And if the bright spot remains in its place, and does not spread on the skin, but it is somewhat dark, it is a swelling from the burn. And the priest will pronounce him clean, for it is a swelling of the burn.

29 ¶ If a man or woman has an infection on the head or the beard,

30 “then the priest will look at the infection, and behold, if it appears deeper than the skin, and there is in it a yellowish thin hair, then the priest will pronounce him unclean. It is a dry sore. It is a leprosy on the head or beard.

31 “And if the priest looks at the infection of the sore, and behold, it does not appear deeper than the skin, and there is no black hair in it, then the priest will isolate him who has the infection of the sore seven days.

32 “And on the seventh day the priest will look at the infection, and behold, if the sore does not spread, and there is in it no yellowish hair, and the sore does not appear deeper than the skin, he will be shaved, but he will not shave the sore. And the priest will isolate him who has the sore seven more days.

34 “And in the seventh day the priest will look at the sore. And behold, if the sore has not spread on the skin, nor appears deeper than the skin, then the priest will pronounce him unclean. And he will wash his clothes and be clean.

35 “But if the sore spreads farther in the skin after his cleansing,

36 “then the priest will look at him, and behold, if the sore has spread on the skin, the priest need not seek for yellow hair. He is unclean.

37 “But if in his sight the sore has remained, and there is black hair grown up in it, the sore is healed. He is clean. And the priest will pronounce him clean.

38 ¶ If a man or woman has on the skin of their body bright spots, even white bright spots,

39 “then the priest will look, and behold, if the bright spots on the skin of their body are darkish white, it is a freckled spot that grows on the skin. He is clean.

40 “And the man whose hair is fallen off his head, he is bald. He is clean.

41 “And he who has hair fallen off from the part of his head toward his face, he is bald on his forehead. He is clean.

42 “And if there is on the bald head, or bald forehead, a white reddish sore, it is a leprosy sprung up on his bald head or his bald forehead.

43 “Then the priest will look at it. And behold, if the rising of the sore is white reddish on his bald head or on his bald forehead, as the leprosy appears on the skin of the body,
44 “he is a leprous man. He is unclean. The priest will pronounce him utterly unclean. His infection is on his head.
45 “And as for the leper who has the infection, his clothes will be torn and the hair of his head will be uncovered. And he will cover his mustache and cry, ‘Unclean! Unclean!’
46 “All the days in which the infection is on him he will be defiled. He is unclean. He will live alone, dwelling outside the camp.

Laws Concerning Mildew
47 ¶ “When a garment has a mark of mildew in it, whether it is a wool garment or a linen garment,
48 “whether it is in the warp or woof of linen or of wool, whether in leather or in anything made of leather,
49 “and if the mark is greenish or reddish in the garment, or in the leather, either in the warp or in the woof, or in anything of leather, it is a mildew mark and will be shown to the priest.
50 “And the priest will look at the mark and isolate the article with the mark for seven days.
51 “And he will look at the mark on the seventh day. If the mark is spread in the garment, either in the warp or in the woof, or in the leather, or in any work that is made of leather, the mark is a mildew malignancy. It is unclean.
52 “He will therefore burn that garment, whether warp or woof, in wool or in linen, or anything of leather, wherein the mark occurs, for it is a mildew malignancy. It will be burned in the fire.
53 ¶ “And if the priest looks, and behold, the mark is not spread in the garment, either in the warp or in the woof, or in anything of leather,
54 “then the priest will command that they wash that in which the mark occurs, and he will isolate it seven days more.
55 “And the priest will look at the mark after it has been washed. And behold, if the mark has not changed its color, and the mark has not spread, it is unclean. You will burn it in the fire, whether the mark has affected one side or the other.
56 “And if the priest looks, and behold, the mark is somewhat dark after its washing, then he will tear it out of the garment, or out of the skin, or out of the warp, or out of the woof.
57 “And if it still appears in the garment, either in the warp, or in the woof, or in anything of leather, it is a spreading mark. The article with the mark will be burned in the fire.
58 “And the garment, either warp or woof, or whatever thing of leather that you will wash, if the mark has disappeared from them, then it will be washed the second time and will be clean.”
59 This is the law of the mark of mildew in a garment of wool or linen, either in the warp or woof, or anything of leather, to pronounce it clean or to pronounce it unclean.
Chapter 14
Cleansing From
Skin Infections & Diseases

1 ¶ Then the LORD spoke to Moses, saying,
2 "This will be the law of the leper in the day of his cleansing. He will be brought to the priest.
3 "And the priest will go outside of the camp. And the priest will look, and behold, if the infection of leprosy is healed in the leper,
4 "then the priest will command to take two live clean birds and cedar wood and a scarlet string and hyssop for the one who is to be cleansed.
5 "And the priest will command that one of the birds be killed in an earthen vessel over running water.
6 "As for the living bird, he will take it and the cedar wood and the scarlet and the hyssop, and will dip them and the living bird in the blood of the bird that was killed over the running water.
7 "And he will sprinkle on him who is to be cleansed from the leprosy seven times, and will pronounce him clean. And he will let the living bird loose into the open field.
8 "Then he who is to be cleansed will wash his clothes and shave off all his hair. And he will wash himself in water so that he may be clean. And after this, he will come into the camp and will stay outside his tent seven days.
9 "But it will be on the seventh day that he will shave all his hair off his head and his beard and his eyebrows, even all his hair he will shave off. And he will wash his clothes. He will also wash his flesh in water and he will be clean.
10 ¶ "And on the eighth day he will bring two male lambs without blemish, and three-tenths of an ephah of fine flour mixed with oil for a grain offering, and one log of oil.
11 "And the priest who pronounces him clean will present before the LORD at the doorway of the tent of meeting both the man to be cleansed and his offerings.
12 "And the priest will take one male lamb and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD.
13 "And he will kill the lamb in the place where he will kill the sin offering and the burnt offering, in the holy place. For as the sin offering is the priest’s, so is the trespass offering. It is most holy.
14 "And the priest will take some of the blood of the trespass offering, and the priest will put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot.
15 "And the priest will take some of the log of oil, and pour it into the palm of his own left hand.
16 "Then the priest will dip his right finger in the oil that is in his left hand, and will sprinkle of the oil with his finger seven times before the LORD.
17 “And of the rest of the oil that is in his hand the priest will put on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the blood of the trespass offering.

18 “Then the remainder of the oil that is in the priest’s hand he will pour on the head of him who is to be cleansed. And the priest will make atonement for him before the LORD.

19 “And the priest will offer the sin offering, and make atonement for him who is to be cleansed from his uncleanness. And afterward he will kill the burnt offering.

20 “Then the priest will offer the burnt offering and the grain offering on the altar. And the priest will make atonement for him, and he will be clean.

21 ¶ “And if he is poor and his means are insufficient, then he will take one lamb for a trespass offering to be waved, to make atonement for him, and one-tenth of an ephah of fine flour mingled with oil for a grain offering, and a log of oil,

22 “and two turtledoves, or two young pigeons, such as he is able to get, and the one will be a sin offering and the other a burnt offering.

23 “And he will bring them on the eighth day for his cleansing to the priest, to the door of the tabernacle of the assembly, before the LORD.

24 “And the priest will take the lamb of the trespass offering, and the log of oil, and the priest will wave them for a wave offering before the LORD.

25 “And he will kill the lamb of the trespass offering, and the priest will take some of the blood of the trespass offering and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot.

26 “And the priest will pour of the oil into the palm of his own left hand.

27 “Then the priest will sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD.

28 “And the priest will put some of the oil that is in his hand on the tip of the right ear of the one who is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the trespass offering.

29 “Then the rest of the oil that is in the priest’s hand he will pour on the head of the one who is to be cleansed, to make atonement for him before the LORD.

30 “Then he will offer one of the turtledoves or young pigeons that the person can afford.

31 “Together with the grain offering, he will offer what he can afford, the one for a sin offering and the other for a burnt offering. And the priest will make atonement for the one who is to be cleansed before the LORD.

32 “This is the law for the one in whom there is the infection of leprosy, whose means are ‘limited for his cleansing.’
Cleansing From Mildew

33 ¶ Then the LORD spoke to Moses and to Aaron, saying,
34 "When you have come into the land of Canaan that I give to you for a possession, and I put the mark of mildew on a house of the land of your possession,
35 "then he who owns the house will come and tell the priest, saying, 'It seems to me there is as it were a mark of mildew on the house.'
36 "Then the priest will command that they empty the house before the priest goes into it to see the mark, so that all who are in the house not become unclean. And afterward the priest will go in to see the house.
37 "And he will look at the mark, and behold, if the mark on the walls of the house has greenish or reddish depressions and appears lower than the wall,
38 "then the priest will go out of the house at the door of the house and shut up the house seven days.
39 "And the priest will come again the seventh day and will look. And behold, if the mark is spread on the walls of the house,
40 "then the priest will command that they take away the stones where the mark is, and they will cast them into an unclean place outside the city.
41 "Then he will have the house scraped all around inside. And they will pour out the dust that they scrape off outside the city into an unclean place.
42 "And they will take other stones and put them in the place of those stones. And he will take other mortar and will plaster the house.
43 ¶ "And if the mark comes again and breaks out in the house after he has taken away the stones, and after he has scraped the house and after it is plastered,
44 "then the priest will come and look, and behold, if the mark is spread in the house, it is a malignant mildew in the house. It is unclean.
45 "Then he will break down the house and its stones, and its timber, and all the mortar of the house. And he will carry them out of the city into an unclean place.
46 "Moreover, whoever goes into the house during the time it is shut up will be unclean until the evening.
47 "And whoever lies in the house will wash his clothes. And whoever eats in the house will wash his clothes.
48 ¶ "And if the priest comes in and looks at it, and behold, the mark has not spread in the house after the house was plastered, then the priest will pronounce the house clean because the mark is healed.
49 "And to cleanse the house, he will take two birds and cedar wood and scarlet and hyssop.
50 "Then he will kill one of the birds in an earthen vessel over running water.
51 "Then he will take the cedar wood and the hyssop and the scarlet and the living bird, and dip them in the blood of the slain bird, and in the
running water, and sprinkle the house seven times.
52 ‘Then he will cleanse the house with the blood of the bird and with the running water and with the living bird and with the cedar wood and with the hyssop and with the scarlet.
53 ‘But he will let go the living bird out of the city into the open fields and bmake atonement for the house. And it will be clean.’
54 ¶ This is the law for any lmark of mildew and sores,
55 and for the mmark of a garment,
56 and for a rising, and for a scab, and for a bright spot,
57 pto determine when it is unclean and when it is clean. This is the law of mildew.

Chapter 15
Uncleanness From Discharges
1 ¶ Then the LORD spoke to Moses and to Aaron, saying,
2 ‘Speak to the children of Israel and say to them, “When any man has a discharge from his body, the discharge is unclean.
3 ‘And this will be his uncleanness in his discharge: it is his uncleanness whether his body allows its discharge to flow or whether his body blocks its discharge.
4 ‘Every bed on which he lies that has the discharge is unclean. And everything on which he sits will be unclean.
5 ‘And whoever b-touches his bed will wash his clothes and bathe himself in water. And he is unclean until the evening.
6 ‘And he who sits on anything on which he sat that has the discharge will wash his clothes and bathe himself in water. And he is unclean until the evening.
7 ‘And whoever touches the flesh of the one who has the discharge will wash his clothes and bathe himself in water. And he is unclean until the evening.
8 ‘And if the one who has the discharge spits on one who is clean, then he will wash his clothes and bathe himself in water. And he is unclean until the evening.
9 ‘And the saddle on which he rides on who has the discharge will be unclean.
10 ‘And whoever touches anything that was under him will be unclean until the evening. And he who carries any of those things will wash his clothes and bathe himself in water. And he is unclean until the evening.
11 ‘And whoever touches the one who has the discharge and has not rinsed his hands in water, he will wash his clothes and bathe himself in water. And he is unclean until the evening.
12 ‘And the vessel of earth that he who touches who has the discharge, will be broken. And every vessel of wood will be rinsed in water.
13 ¶ ‘And when he who has a discharge is cleansed of his discharge, then b-he will number to himself seven days for his cleansing and wash his
clothes and bathe his flesh in running water. And he will be clean.

14 ‘And on the eighth day he will take for himself two turtledoves or two young pigeons, and come before the LORD to the door of the tabernacle of the assembly. And he will give them to the priest.

15 ‘And the priest will offer them, the one for a sin offering and the other for a burnt offering. And the priest will make atonement for him before the LORD for his discharge.

16 ¶ ‘And if any man’s seminal emission go out from him, then he will wash all his body in water. And he is unclean until the evening.

17 ‘And every garment and every skin on which is the seminal emission will be washed with water. And he is unclean until the evening.

18 ‘If a man lies with a woman so that there is a seminal emission, they will both bathe in water. And they will be unclean until evening.

19 ¶ ‘And if a woman has a discharge and her discharge in her body is blood, she will be set apart seven days. And whoever touches her will be unclean until the evening.

20 ‘And everything that she lies on in her separation will be unclean. Everything also that she sits on will be unclean.

21 ‘And whoever touches her bed will wash his clothes and bathe in water. And he is unclean until the evening.

22 ‘And whoever touches anything that she sat on will wash his clothes and bathe himself in water. And he is unclean until the evening.

23 ‘And if it is on her bed or on anything on which she sits, when he touches it he will be unclean until the evening.

24 ‘And if any man lies with her at all and her menstrual impurity is on him, he will be unclean seven days. And all the bed on which he lies will be unclean.

25 ¶ ‘And if a woman has a discharge of her blood many days, not at the time of her menstrual impurity, or if she has a discharge beyond that time, all the days of the discharge of her uncleanness will be as the days of her menstrual impurity. She is unclean.

26 ‘Every bed on which she lies all the days of her discharge will be to her as the bed of her menstruation. And whatever she sits on will be unclean, as her uncleanness at that time.

27 ‘And whoever touches those things will be unclean. And he will wash his clothes and bathe himself in water, and be unclean until the evening.

28 ¶ ‘But if she is cleansed of her discharge, then she will count off for herself seven days, and after that she will be clean.

29 ‘And on the eighth day she will take for herself two turtledoves or two young pigeons, and bring them to the priest, to the door of the tabernacle of the assembly.

30 ‘And the priest will offer one for a sin offering and the other for a
burnt offering. And the priest will make atonement for her before the LORD for the discharge of her uncleanness.

31 ¶ ‘Thus will you separate the children of Israel from their uncleanness, so that they not die in their uncleanness when they defile My tabernacle that is among them.

32 “This is the law of the one who has a discharge, and for the man who has a seminal emission so that he is unclean by it,

33 and of the woman who is sick because of menstrual impurity, and for the one who has a discharge, whether a male or a female, or a man who lies with an unclean woman.”

Chapter 16
The Day of Atonement

1 ¶ Now the LORD spoke to Moses after the death of the two sons of Aaron, when they offered before the LORD, and died.

2 And the LORD said to Moses, “Speak to Aaron your brother so that he does not come at any time he chooses into the holy place within the veil before the mercy seat that is on the ark, so that he not die. For I will appear in the cloud on the mercy seat.

3 Thus will Aaron come into the holy place: with a young bull for a sin offering and a ram for a burnt offering.

4 “He will put on the holy linen coat, and he will have the linen undergarments on his body, and will be girded with a linen sash and with the linen turban. These are holy garments, therefore he will wash his body in water and then put them on.

5 “And he will take from the assembly of the children of Israel two male goats for a sin offering and one ram for a burnt offering.

6 ¶ “And Aaron will offer his bull of the sin offering for himself so that he may make atonement for himself and for his household.

7 “And he will take the two goats and present them before the LORD at the door of the tabernacle of the assembly.

8 “And Aaron will cast lots for the two goats, one lot for the LORD and the other lot for the scapegoat.

9 “And Aaron will bring the goat on which the lot for the LORD fell and offer him for a sin offering.

10 “But the goat on which the lot for the scapegoat fell, it will be presented alive before the LORD, to make atonement with him and to let him go for a scapegoat into the wilderness.

11 ¶ “And Aaron will bring the bull of the sin offering that is for himself and will make atonement with him and to let him go for a scapegoat into the wilderness.

12 “And he will take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of fragrant incense beaten small, and bring it inside the veil.
13 n“Then he will put the incense on
the fire before the LORD so that the
cloud of the incense may cover the
o mercy seat that is on the testimony,
so that he not p die.
14 q“And he will take of the blood
of the bull and sprinkle it with his
finger on the mercy seat eastward.
And before the mercy seat, he will
r sprinkle of the blood with his finger
seven times.
15 s“Then he will kill the goat of
the sin offering that is for the people,
and bring its blood t inside the veil,
and do with that blood as he did with
the blood of the bull, and sprinkle it
on the mercy seat and before the
mercy seat.
16 t“And he will u make atonement
for the holy place because of the un-
cleanness of the children of Israel,
and because of their transgressions
in all their sins. And so he will do for
the tabernacle of the assembly that
abides among them in the midst of
their uncleanness.
17 u“And there will be v no man in the
tabernacle of the assembly when he
goes in to make atonement in the holy
place until he comes out, and has
made atonement for himself and for
his household, and for all the assem-
bly of Israel.
18 v“And he will go out to the altar
that is before the LORD and make
w atonement for it. And he will take
of the blood of the bull and of the
blood of the goat, and put it on the
horns of the altar all around.

19 “And he will sprinkle of the blood
on it with his finger seven times and
x cleanse it, and hallow it from the un-
cleanness of the children of Israel.
20 ¶ “Now when he has finished
aton ing for the holy place and the
tabernacle of the assembly and the
altar, he will bring the live goat.
21 “Then Aaron will lay both his
hands on the head of the live goat
and y confess over him all the iniqui-
ties of the children of Israel and all
their transgressions in all their sins,
putting them on the head of the goat.
And he will then send it away into
the wilderness by the hand of a man
appointed for the task.
22 “And the goat will u bear on him
all their iniquities to a land not in-
habited. And he will b let the goat go
into the wilderness.
23 ¶ “Then Aaron will come into
the tabernacle of the assembly. And
he will v take off the linen garments
that he put on when he went into the
holy place. And he will leave them
there.
24 “Then he will wash his body with
water in the holy place and put on
his garments and come forth and of-
fer his burnt offering, and the burnt
offering of the people, and make
atonement for himself and for the
people.
25 d“And the fat of the sin offering
will he burned on the altar.
26 “Now he who lets the goat go for
the scapegoat will wash his clothes
and b athe his body in water, and af-
terward come into the camp.

27 ¶ And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, will be taken forth outside the camp. And they will burn their hides, their flesh and their offal in the fire.

28 “And he who burns them will wash his clothes and bathe his body in water. And afterward he will come into the camp.

29 ¶ “And this will be a statute forever to you: in the seventh month, on the tenth day of the month, you will afflict your souls and do no work at all, whether it is one of your own country or an alien who sojourns among you.

30 “For on that day the priest will make atonement for you, to cleanse you so that you may be clean from all your sins before the LORD.

31 ¶ “It is to be a Sabbath of solemn rest for you, and you will afflict your souls by a statute forever.

32 ¶ “Now the priest whom he will anoint, and whom he will consecrate to minister in the priest’s office in his father’s stead, will make the atonement. And he will put on the linen clothes, even the holy garments.

33 ¶ “And he will make atonement for the holy sanctuary. And he will make atonement for the tabernacle of the assembly and for the altar. And he will make atonement for the priests and for all the people of the assembly.

34 ¶ “And this will be an everlasting statute to you, to make atonement for the children of Israel for all their sins "once a year.” And he did as the LORD commanded Moses.

Chapter 17

Forbidding the Eating of Blood

1 ¶ Then the LORD spoke to Moses, saying,

2 ¶ “Speak to Aaron and to his sons and to all the children of Israel and say to them, ‘This is the thing that the LORD has commanded, saying,

3 ¶ “Any man from the house of Israel who kills an ox or lamb or goat in the camp, or who kills it outside the camp,

4 ¶ “and has not brought it to the door of the tabernacle of the assembly to offer an offering to the LORD before the tabernacle of the LORD, that man will be considered guilty of bloodshed. He has shed blood and that man will be cut off from among his people.

5 ¶ “The reason is that the children of Israel may bring their sacrifices that they offer in the open field, that they may bring them to the LORD, to the door of the tabernacle of the assembly, to the priest, and offer them for peace offerings to the LORD.

6 ¶ “And the priest will sprinkle the blood on the altar of the LORD at the door of the tabernacle of the assembly and burn the fat for a fragrant aroma to the LORD.

7 ¶ “And they will no longer offer their sacrifices to devils after whom they have gone to play the harlot. This

will be a statute forever to them throughout their generations.’

8 “And you will say to them, ‘Any man there is of the house of Israel or of the aliens who sojourn among you, who offers a burnt offering or sacrifice, and does not bring it to the door of the tabernacle of the assembly, to offer it to the LORD, even that man will be cut off from among his people.

10 ¶ And any man there is of the house of Israel or of the aliens who sojourn among you, who eats any manner of blood, I will set My face against that soul who eats blood and will cut him off from among his people.

11 ‘For the life of the flesh is in the blood. And I have given it to you on the altar to make atonement for your souls. For it is the blood that makes atonement for the soul.’

12 “Therefore I said to the children of Israel, ‘No soul of you will eat blood, nor will any alien who sojourns among you eat blood.’

13 “And any man there is of the children of Israel or of the aliens who sojourn among you, who hunts and catches any animal or bird that may be eaten, he will pour out its blood and cover it with earth.

14 “For it is the life of all flesh. The blood of it is for its life. Therefore I said to the children of Israel, ‘You will eat the blood of no manner of flesh, for the life of all flesh is its blood. Whoever eats it will be cut off.’

15 ¶ “And every soul who eats what dies of itself or what was torn by animals, whether it is one of your own country or an alien, he will both wash his clothes and bathe himself in water. And he is unclean until the evening; then he will be clean.

16 “But if he does not wash or bathe his flesh, then he will bear his guilt.”

Chapter 18

Unlawful Sexual Relationships

1 ¶ Then the LORD spoke to Moses, saying,

2 “Speak to the children of Israel and say to them, “I am the LORD your God.

3 “You will not do what is done in the land of Egypt where you lived, and after what is done in the land of Canaan where I am bringing you. You will not walk in their ordinances.

4 “You will do My judgments and keep My ordinances, to walk in them. I am the LORD your God.

5 “You will therefore keep My statutes and My judgments, by which a man may live if he does them. I am the LORD.

6 ¶ “None of you will approach to any who is near of kin to him, to uncover his nakedness. I am the LORD.

7 “You will not uncover the nakedness of your father or the nakedness of your mother. She is your mother.

8 “You will not uncover her nakedness.

9 “You will not uncover the naked-
ness of your *father’s* wife. It *is* your father’s nakedness.

9 ‘You will not uncover the nakedness of your sister, the daughter of your father or daughter of your mother, *whether she is* born at home or born abroad, *even* their nakedness.

10 ‘You will not uncover the nakedness of your son’s daughter or of your daughter’s daughter, *even* their nakedness. For theirs *is* your own nakedness.

11 ‘You will not uncover the nakedness of your father’s wife’s daughter, born to your father. She *is* your sister.

12 *‘You will not uncover the nakedness of your father’s sister. She is your father’s blood relative.

13 ‘You will not uncover the nakedness of your mother’s sister, for she *is* your mother’s blood relative.

14 *‘You will not uncover the nakedness of your father’s brother. You will not approach to his wife. She is your aunt.

15 ‘You will not uncover the nakedness of your daughter-in-law. She *is* your son’s wife. You will not uncover her nakedness.

16 ‘You will not uncover the nakedness of your brother’s wife. *It is* your brother’s nakedness.

17 ‘You will not uncover the nakedness of a woman and her ‘daughter, nor will you take her son’s daughter or her daughter’s daughter, to uncover her nakedness, *for they are* blood relatives. *It is* wickedness.

18 ‘Neither will you marry a woman in addition to her *sister* *as a rival* while she is alive, to uncover her nakedness.

19 ¶ ‘Also you will not approach a woman to uncover her nakedness *as long as she is in* her *menstrual* impurity.

20 m ‘Moreover you will not lie carnally with your *neighbor’s* wife, to defile yourself with her.

21 ‘And you will not *let* any of your offspring *to be given to* *Molech*. Neither will you profane the name of your God. *I am* the LORD.

22 ‘You will not lie with a *male* as with a female. *It is* an abomination.

23 ‘Neither will you lie with any *animal* to defile yourself with it. Neither will any woman stand before an animal to lie down with it. *It is* a perversion.

24 ¶ ‘Do not defile yourselves in any of these things, *for* in all these the nations are defiled whom I cast out before you.

25 ‘For the *land* is defiled. Therefore *I have brought its punishment on it, and the land itself* *spews out* her inhabitants.

26 *‘You will therefore keep My statutes and My judgments, and will not commit *any* of these abominations, *nor* any of your own nation, nor any alien who sojourns among you,*

27 *(for all these abominations have the men of the land done, who *were* before you, and the land is defiled);*

28 *(so that the *land* not spew you out also, when you defile it, as it
spewed out the nations that were before you.

29 ‘For whoever will commit any of these abominations, even the souls who commit them will be cut off from among their people.

30 ‘Therefore you will keep My ordinance so that you not commit any of these abominable customs that were committed before you, and that you not defile yourselves with them. b I am the LORD your God.”

Chapter 19

Community Laws

1 ¶ Then the LORD spoke to Moses, saying,

2 “Speak to all the assembly of the children of Israel and say to them, a ‘You will be holy, for I the LORD your God am holy.

3 ¶ b ‘Every one of you will reverence his mother and his father, and c ‘keep My Sabbaths. I am the LORD your God.

4 ¶ d ‘Do not turn to idols e nor make for yourselves molten gods. I am the LORD your God.

5 ¶ ‘And f if you offer a sacrifice of peace offerings to the LORD, you will offer it so that it will be accepted on your behalf.

6 ‘It will be eaten the same day you offer it and on the next day. And what remains until the third day will be burned with fire.

7 ‘And if it is eaten all on the third day, it is abominable. It will not be accepted.

8 ‘Therefore, everyone who eats it will bear his iniquity because he has profaned the holy thing of the LORD. And that soul will be cut off from among his people.

9 ¶ g ‘And when you reap the harvest of your land you will not wholly reap the corners of your field, nor will you gather the gleanings of your harvest.

10 ‘And you will not glean your vineyard, nor will you gather every grape of your vineyard. You will leave them for the poor and aliens. I am the LORD your God.

11 ¶ h ‘You will not steal, nor deal falsely; i nor lie one to another.

12 ‘And you will not j ‘swear falsely by My name, k nor will you profane the name of your God. I am the LORD.

13 ¶ l ‘You will not defraud your neighbor, nor rob him. The m ‘wages of him who is hired will not remain with you all night until the morning.

14 ‘You will not curse the deaf, n nor put a stumblingblock before the blind, but will fear your God. I am the LORD.

15 ¶ o ‘You will do no unrighteousness in o ‘judgment. You will not p ‘be partial to the poor, nor honor the person of the mighty. But in righteousness you will judge your neighbor.

16 ‘You will not go up and down as a q ‘talebearer among your people. Neither will you q ‘stand against the blood of your neighbor. I am the LORD.

17 ¶ s ‘You will not hate your brother

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in your heart. ‘You may surely re-
prove your neighbor, but will not in-
cur sin because of him.
18 ‘You will not avenge nor bear
any grudge against the children of
your people. ‘But you will love your
neighbor as yourself. I am the LORD.
19 ‘You will keep My statutes. You
will not mate two different kinds of
animals. You will not sow your field
with mingled seed. Neither wear a
garment on you of two kinds of ma-
terial mixed together.
20 ‘And whoever lies carnally with
a woman who is a bondmaid who is
promised to a man, and who has in
no way been redeemed nor given her
freedom, she will be scourged. They
will not be put to death because she
was not free.
21 ‘And he will bring his trespass
offering to the LORD, to the door of
the tabernacle of the assembly, even
a ram for a trespass offering.
22 ‘Then the priest will make atone-
ment for him with the ram of the tres-
pass offering before the LORD for
his sin that he has done. And the sin
that he has done will be forgiven him.
23 ‘And when you come into the
land and have planted all kinds of
trees for food, then you will count
the fruit of it as forbidden. Three
years it will be forbidden to you. It
will not be eaten.
24 ‘But in the fourth year all its fruit
will be holy, an offering of praise to
the LORD.
25 ‘And in the fifth year you will eat
of its fruit so that it may yield to you
its increase. I am the LORD your God.
26 ‘You will not eat anything with
the blood. Neither will you practice
divination or soothsaying.
27 ‘You will not round the corners
of your heads. Neither will you harm
the corners of your beard.
28 ‘You will not make any cuttings
in your body for the dead nor print
any tattoo on yourself. I am the
LORD.
29 ‘Do not prostitute your daugh-
ter to cause her to be a harlot, lest
the land fall to harlotry and the land
become full of wickedness.
30 ‘You will keep My Sabbaths and
reverence My sanctuary. I am the
LORD.
31 ‘Do not turn to mediums or
spiritists. Do not aseek them out to
be defiled by them. I am the LORD
your God.
32 ‘You will rise up before the
grayheaded and honor the face of the
old man and ‘fear your God. I am the
LORD.
33 ‘And ‘if an alien sojourns with
you in your land, you will not do him
wrong.
34 ‘But the alien who dwells with
you will be to you as one born among
you, and ‘you will love him as your-
self, for you were aliens in the land
of Egypt. I am the LORD your God.
35 ‘You will do no unrighteous-
ness in judgment, in measurement,
in weight, or in capacity.
36 ‘You will have just balances, ajust
weights, a just ephah, and a just hin.
I am the LORD your God who brought you out of the land of Egypt.  
37 ¶ Therefore, you will observe all My statutes and all My judgments, and do them. I am the LORD.”

Chapter 20
Punishment for Sin

1 ¶ Then the LORD spoke to Moses, saying,
2 “Again you will say to the children of Israel, ‘Whoever he is of the children of Israel or of the aliens who sojourn in Israel who gives any of his offspring to Molech, he will surely be put to death. The people of the land will stone him with stones.
3 And I will set My face against that man and will cut him off from among his people because he has given of his seed to Molech, to defile My sanctuary and to profane My holy name.
4 And if the people of the land should ever ignore the ways of that man when he gives any of his offspring to Molech, so as not to put him to death,
5 then I will set My face against that man and against his family. And I will cut off from among their people both him and all those who play the harlot after Molech, to defile My sanctuary and to profane My holy name.
6 ¶ And the soul who turns to mediums and to spiritists, or plays the harlot after them, I will even set My face against that soul and will cut him off from among his people.
7 Sanctify yourselves, therefore, and be holy, for I am the LORD your God.
8 ¶ ‘And you will keep My statutes and do them. I am the LORD who sanctifies you.
9 ‘For ‘everyone who curses his father or his mother will surely be put to death. He has cursed his father or his mother. ‘His blood will be upon him.
10 ¶ ‘And the man who commits adultery with another man’s wife, even he who commits adultery with his neighbor’s wife, the adulterer and the adulteress will surely be put to death.
11 ‘And the man who lies with his father’s wife has uncovered his father’s nakedness. Both of them will surely be put to death. Their blood will be upon them.
12 ‘And if a man lies with his daughter-in-law, both of them will surely be put to death. They have committed incest. Their blood will be upon them.
13 ¶ ‘If a man also lies with a male as he lies with a woman, both of them have committed an abomination. They will surely be put to death.
14 ‘And if a man marries a woman and her mother, it is wickedness. Both he and they will be burned with fire so that there be no wickedness among you.
15 ¶ ‘And if a man lies with an animal, he will surely be put to death, and you will kill the animal.
16 ‘And if a woman approaches any

animal, and lies down with it, you will kill the woman and the animal. They will surely be put to death. Their blood will be upon them.

17 ‘And if a man takes his q sister, his father’s daughter, or his mother’s daughter, and sees her nakedness, and she sees his nakedness, it is a wicked thing. And they will be cut off in the sight of their people. He has uncovered his sister’s nakedness. He will bear his iniquity.

18 ‘And if a man lies with a menstruous woman and uncovers her nakedness, he has discovered her flow, and she has uncovered the flow of her blood. And both of them will be cut off from among their people.

19 ‘And you will not uncover the nakedness of your r mother’s sister, nor of your father’s sister, for he uncovers his close relative. They will bear their iniquity.

20 ‘And if a man lies with his s uncle’s wife, he has uncovered his uncle’s nakedness. They will bear their sin. They will die childless.

21 ‘And if a man takes his t brother’s wife, it is an unclean thing. He has uncovered his brother’s nakedness. They will be childless.

22 ¶ ‘Therefore, you will keep all u My statutes and all My judgments, and do them, so that the land to which I am bringing you to live v will not spew you out.

23 ¶ ‘And you will not walk in the customs of the nations that I cast out before you, for they committed all these things, and therefore w I have abhorred them.

24 ‘But x I have said to you, “You will inherit their land and I will give it to you to possess it, a land that flows with milk and honey.” y I am the LORD your God z who has separated you from other people.

25 c ‘You will therefore make a distinction between clean animals and unclean, and between unclean birds and clean. d And you will not make your souls abominable by animals or by birds or by any manner of living thing that creeps on the ground, that I have separated for you as unclean.

26 ‘And you will be holy to Me, z for I the LORD am holy. And I have set you apart from other people so that you should be Mine.

27 ¶ f ‘A man also or a woman who is a medium or a spiritist will surely be put to death. They will stone them with stones. Their blood will be on them.’”

Chapter 21

Regulations for Priests

1 ¶ Then the LORD said to Moses, “Speak to the priests, the sons of Aaron, and say to them, “No one will defile himself for the dead among his people,

2 ‘but for his relatives who are near to him, that is, for his mother and for his father and for his son and for his daughter and for his brother,

3 ‘and for his sister a virgin who is near to him who has had no husband,
for her he may defile himself.

4 ‘But he will not defile himself as a relative by marriage among his people, to profane himself.

5 ¶ ‘They will not make baldness on their head, nor will they shave off the corner of their beard, nor make any cuttings in their flesh.

6 ‘They will be ‘holy to their God and not profane the name of their God, for they offer the offerings of the LORD made by fire and the d bread of their God. Therefore, ‘they will be holy.

7 f ‘They will not take a wife who is profaned by harlotry, nor will they take a woman g divorced from her husband, for he is holy to his God.

8 ‘You will sanctify him, therefore, for he offers the bread of your God. He will be holy to you, for hI the LORD, who is sanctify you, am holy.

9 ‘And the daughter of any priest, if she profanes herself by playing the harlot, she will be j burned with fire.

10 ¶ ‘And he who is the high priest among his brethren, on whose head the anointing oil was k poured, and who is consecrated to put on the garments, will not uncover his head nor tear his clothes.

11 ‘Neither will he m go in to any dead body, nor defile himself for his father or for his mother.

12 n ‘Neither will he go out of the sanctuary, nor profane the sanctuary of his God, ‘for the consecration of the anointing oil of his God is on him. I am the LORD.

13 ‘And he will take a wife in her virginity.

14 ‘A widow, or a divorced woman, or one who is profaned by harlotry, these he will not take. But he will take to wife a virgin of his own people.

15 ‘Neither will he profane his seed among his people, for I the LORD sanctify him.’”

16 ¶ Then the LORD spoke to Moses, saying,

17 “Speak to Aaron, saying, ‘Whoever he is of your seed in their generations who has any blemish, let him not approach to offer the bread of his God.

18 ‘For whoever has a blemish, he will not approach: a blind man, or a lame man, or he who has a disfigured face, or any d deformed limb,

19 ‘or a man who has a broken foot or broken hand,

20 ‘or a hunchback or a dwarf, or who has a blemish in his eye or eczema or scabs or crushed testicles.

21 ‘No man who has a blemish of the seed of Aaron the priest will come near to offer the offerings of the LORD made by fire. Since he has a blemish, he will not come near to offer the bread of his God.

22 ‘He will eat the bread of his God, both of the most holy and of the holy.

23 ‘Only he will not go near the veil or come near to the altar, because he has a blemish, so that ‘he not profane My sanctuaries, for I the LORD sanctify them.’”

24 So Moses told it to Aaron and to his sons and to all the children of Israel.
Chapter 22

1 ¶ Then the LORD spoke to Moses, saying,
2 "Speak to Aaron and to his sons so that they a separate themselves from the holy things of the children of Israel, and that they b not profane My holy name in those things that they c dedicate to Me. I am the LORD.

3 "Say to them, ‘Whoever he is of all your seed among your generations who approaches the holy things that the children of Israel dedicate to the LORD, d having his uncleanness on him, that soul will be cut off from My presence. I am the LORD.

4 ‘No man of the seed of Aaron e who is a leper or has a f discharge will eat of the holy things g until he is clean. And h whoever touches anything that is unclean by the dead, or a i man whose seed goes from him,

5 ‘or j whoever touches any creeping thing whereby he may be made unclean, or a k man of whom he may take uncleanness, whatever uncleanness he has,

6 ‘the soul who has touched any such thing will be unclean until evening. And he will not eat of the holy things unless he l washes his body with water.

7 ‘And when the sun is down, he will be clean. And he will afterward eat of the holy things because m it is his food.

8 n ‘He will not eat an animal that dies or is torn by animals. He will not eat to defile himself by it. I am the LORD.

9 ‘They will therefore keep o My charge so that they p will not bear sin because of it and die thereby because they profane it. I am the LORD who sanctifies them.

10 ¶ q ‘No alien will eat of the holy thing. A sojourner of the priest or a hired servant will not eat of the holy thing.

11 ‘But if the priest r buys any person with his money, he will eat of it and he who is born in his house. They will eat of his food.

12 ‘If the priest’s daughter also is married to an alien, she may not eat of an offering of the holy things.

13 ‘But if the priest’s daughter is a widow or divorced, and has no child, and has returned to her father’s house as in her youth, she will eat of her father’s food. But no alien will eat of it.

14 ¶ ‘And if a man eats of the holy thing unintentionally, then he will add one-fifth of it and will give it to the priest with the holy thing.

15 ‘And they will not profane the holy things of the children of Israel that they offer to the LORD,

16 ‘or cause them to bear punishment for guilt by eating their holy things, for I the LORD sanctify them.’”

Rejected Sacrifices

17 ¶ Then the LORD spoke to Moses, saying,

18 "Speak to Aaron and to his sons and to all the children of Israel, and
say to them, ‘Whoever he is of the house of Israel or of the aliens in Israel who offers his gift for all his vows and for all his freewill offerings that they offer to the LORD for a burnt offering, 19 ‘you will offer of your own free will a male without blemish from the cattle, from the sheep, or from the goats. 20 ‘But whatever has a blemish, that you will not offer, for it will not be acceptable for you. 21 And whoever offers a sacrifice of peace offerings to the LORD to accomplish his vow, or a freewill offering in cattle or sheep, it will be perfect in order to be accepted. There will be no blemish in it. 22 You will not offer to the LORD the blind or broken or maimed or anything having a running sore, or eczema or scabs, nor make of them an offering by fire on the altar to the LORD. 23 You may, however, offer as a freewill offering an ox or a sheep that is deformed or stunted. But for a vow, it will not be accepted. 24 You will not offer to the LORD that which is bruised or crushed or broken or cut. Neither will you make any offering of it in your land. 25 Neither from a stranger’s hand will you offer the bread of your God of any of these, because their corruption is in them, and blemishes are in them. They will not be accepted for you.’”

26 ¶ Then the LORD spoke to Moses, saying, 27 "When a bull or a sheep or a goat is brought forth, then it will be seven days under its mother, and from the eighth day and thereafter it will be accepted for an offering made by fire to the LORD. 28 "And whether it is a cow or a sheep, you will not kill both it and her young in one day. 29 "And when you offer a sacrifice of thanksgiving to the LORD, offer it at your own will. 30 "On the same day it will be eaten. You will leave none of it until the next day. I am the LORD. 31 ¶ "Therefore, you will keep My commandments and do them. I am the LORD. 32 j "Neither will you profane My holy name. But I will be sanctified among the children of Israel. I am the LORD who sanctifies you, 33 m "who brought you out of the land of Egypt, to be your God. I am the LORD."

Chapter 23

1 ¶ Then the LORD spoke to Moses, saying, 2 "Speak to the children of Israel and say to them, ‘Concerning the feasts of the LORD that you will proclaim as holy convocations, even these are My feasts:

The Sabbath

3 ¶ b "Six days will work be done.
But the seventh day is the Sabbath of rest, a holy convocation. You will do no work on it. It is the Sabbath of the LORD in all your dwellings.

The Passover & Unleavened Bread

4 ¶ c‘These are the feasts of the LORD, even holy convocations that you will proclaim in their appointed times.

5 d‘In the fourteenth day of the first month at evening is the Lord’s Passover.

6 ‘And on the fifteenth day of the same month is the feast of unleavened bread to the LORD. Seven days you must eat unleavened bread.

7 c‘In the first day you will have a holy convocation. You will do no laborious work on it.

8 ‘But you will offer an offering made by fire to the LORD seven days. On the seventh day is a holy convocation. You will do no laborious work on it.’”

Firstfruits

9 ¶ Then the LORD spoke to Moses, saying,

10 “Speak to the children of Israel and say to them, f‘When you have come into the land that I give to you and will reap its harvest, then you will bring a sheaf of the firstfruits of your harvest to the priest.

11 ‘And he will hwave the sheaf before the LORD, to be accepted for you. On the day after the Sabbath the priest will wave it.

12 ‘And you will offer that day when you wave the sheaf a male lamb without blemish of the first year for a burnt offering to the LORD.

13 ‘And the grain offering of it will be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the LORD for a fragrant aroma. And the drink offering of it will be of wine, one-fourth of a hin.

14 ‘And you will eat neither bread nor parched corn nor green ears, until the very day that you have brought an offering to your God. It will be a statute forever throughout your generations in all your dwellings.

Feast of Weeks

15 ¶ ‘And you will count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths will be completed.

16 ‘Even to the day after the seventh Sabbath you will number fifty days. And you will offer a new grain offering to the LORD.

17 ‘You will bring out of your habitations two wave loaves of two-tenths of an ephah. They will be of fine flour; they will be baked with leaven; they are the firstfruits to the LORD.

18 ‘And you will offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams. They will be for a burnt offering to the LORD, with their grain offering and their drink offerings, even an offering made by fire of fragrant aroma to the LORD.
19 ‘Then you will sacrifice one kid of the goats for a sin offering and two lambs of the first year for a sacrifice of peace offerings.
20 ‘And the priest will wave them with the bread of the firstfruits for a wave offering before the LORD with the two lambs. They will be holy to the LORD for the priest.
21 ‘And you will make a proclamation on the very day that it may be a holy convocation to you. You will do no laborious work on it. It will be a statute forever in all your dwellings throughout your generations.
22 ¶ o‘And when you reap the harvest of your land, you will not reap to the very corners of your field nor gather the gleanings of your harvest. You will leave them to the poor and to the alien. I am the LORD your God.’”

Feast of Trumpets
23 Then the LORD spoke to Moses, saying,
24 “Speak to the children of Israel, saying, ‘In the seventh month, in the first day of the month, you will have a Sabbath, a memorial of blowing of trumpets, a holy convocation.
25 ‘You will do no laborious work on it. But you will offer an offering made by fire to the LORD.’”

Day of Atonement
26 ¶ Then the LORD spoke to Moses, saying,
27 “Also on the tenth day of this seventh month there will be a day of atonement. It will be a holy convocation to you. And you will afflict your souls and offer an offering made by fire to the LORD.
28 “And you will do no work in that same day, for it is a day of atonement to make atonement for you before the LORD your God.
29 “For whatever soul it is who will not be afflicted in that same day, he will be cut off from among his people.
30 “And whatever soul it is who does any work in that same day, the same soul I will destroy from among his people.
31 “You will do no manner of work. It will be a statute forever throughout your generations in all your dwellings.
32 “It will be to you a Sabbath of rest, and you will afflict your souls. In the ninth day of the month at evening, from evening to evening, you will celebrate your Sabbath.”

Feast of Tabernacles
33 ¶ Then the LORD spoke to Moses, saying,
34 “Speak to the children of Israel, saying, “The fifteenth day of this seventh month will be the feast of tabernacles for seven days to the LORD.
35 ‘On the first day will be a holy convocation. You will do no laborious work on it.
36 ‘Seven days you will offer an offering made by fire to the LORD. On the eighth day you will have a holy convocation to you, and will
offering made by fire to the LORD. It is a solemn assembly and you will do no laborious work on it.

37 These are the feasts of the LORD that you will proclaim to be holy convocations, to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on his day—

38 besides the Sabbaths of the LORD, and besides your gifts, and besides all your vows, and besides all your freewill offerings that you give to the LORD.

39 Also in the fifteenth day of the seventh month when you have gathered in the fruit of the land, you will keep a feast to the LORD seven days, with a rest on the first day and a rest on the eighth day.

40 Then you will take for yourselves on the first day the foliage of beautiful trees, branches of palm trees, and the foliage of leafy trees, and willows of the brook, and you will rejoice before the LORD your God seven days.

41 And you will keep it a feast to the LORD seven days in the year. It will be a statute forever in your generations. You will keep it in the seventh month.

42 You will dwell in booths seven days. All who are born Israelites will dwell in booths,

43 so that your generations may know that I made the children of Israel to dwell in booths when I brought them out of the land of Egypt. I am the LORD your God.”

44 So Moses declared to the children of Israel the feasts of the LORD.

Chapter 24

Continual Lights

1 Then the LORD spoke to Moses, saying,

2 Command the children of Israel that they bring to you pure oil from beaten olives for the light, to make the lamps to burn continually.

3 Outside the veil of the testimony, in the tabernacle of the assembly, Aaron will order it from the evening to the morning before the LORD continually. It will be a statute forever in your generations.

4 He will keep the lamps in order on the pure gold candlestick before the LORD continually.

Showbread for the Levites

5 And you will take fine flour and bake twelve cakes with it. Two-tenths of an ephah will be in one cake.

6 And you will set them in two rows, six to a row, on the pure gold table before the LORD.

7 And you will put pure frankincense on each row so that it may be an offering made by fire to the LORD.

8 Every Sabbath he will set it in order before the LORD continually. It is an everlasting covenant for the sons of Israel.
9 “And it will be Aaron’s and his sons. And they will eat it in the holy place. For it is most holy to him from the offerings of the LORD made by fire by a perpetual statute.”

Stoning of a Blasphemer

10 ¶ Now the son of an Israelite woman, whose father was an Egyptian, went out among the children of Israel. And this son of the Israelite woman and a man of Israel strove together in the camp.  
11 “And the Israelite woman’s son blasphemed the name of the LORD, and cursed. And they brought him to Moses. (And his mother’s name was Shelomith, the daughter of Dibri, of the tribe of Dan.)  
12 So they put him in custody so that the mind of the LORD might be made clear to them.

13 ¶ Then the LORD spoke to Moses, saying,  
14 “Bring forth outside the camp the one who has cursed, and let all who heard him lay their hands on his head. And let all the assembly stone him.  
15 “And you will speak to the children of Israel, saying, ‘Whoever curses his God will bear his sin.  
16 ‘And he who blasphemes the name of the LORD, he will surely be put to death. And all the assembly will surely stone him. The alien as well as he who is born in the land, when he blasphemes the name of the LORD, he will be put to death.

17 ¶ “And he who kills any man will surely be put to death.  
18 ‘And he who kills an animal will make it good, animal for animal.  
19 ‘And if a man causes a blemish in his neighbor, as he has done, so will it be done to him;  
20 ‘fracture for fracture, eye for eye, tooth for tooth. As he has caused a blemish in a man, so will it be done to him.  
21 ‘And he who kills an animal, he will restore it. And he who kills a man, he will be put to death.  
22 ‘You will have one manner of law for the alien, as well as for one of your own country. For I am the LORD your God.’”

23 ¶ Then Moses spoke to the children of Israel so that they should bring forth the one who had cursed outside the camp. And they stoned him with stones. And the children of Israel did as the LORD commanded Moses.

Chapter 25
The Sabbath Year

1 ¶ Then the LORD spoke to Moses on Mount Sinai, saying,  
2 “Speak to the children of Israel and say to them, ‘When you come into the land that I give you, then will the land keep a Sabbath to the LORD.  
3 ‘Six years you will sow your field and six years you will prune your vineyard and gather in its fruit,  
4 ‘but during the seventh year the

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43 International King James Version Old Testament

Leviticus 25

9 “And it will be Aaron’s and his sons. And they will eat it in the holy place. For it is most holy to him from the offerings of the LORD made by fire by a perpetual statute.”

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3 ‘Six years you will sow your field and six years you will prune your vineyard and gather in its fruit,  
4 ‘but during the seventh year the

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land will have a Sabbath **rest**, a Sabbath to the LORD. You will neither sow your field nor prune your vineyard.

5 **“That which grows of its own accord of your harvest you will not reap, nor gather the grapes of your untrimmed vines. It is a year of rest for the land.**

6 **“And the Sabbath of the land will be food for you, for you and for your servant and for your maid and for your hired servant and for your alien who sojourns with you.**

7 **“And your cattle and the animals that are in your land will have all its crops for food.**

**The Year of Jubilee**

8 **¶ “And you will number seven Sabbaths of years to you, seven times seven years. And the space of the seven Sabbaths of years will be to you forty-nine years.**

9 **“Then you will cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement you will make the trumpet sound throughout all your land.**

10 **“And you will hallow the fiftieth year and proclaim liberty throughout all the land to all its inhabitants. It will be a jubilee to you and you will return every man to his possession. And you will return every man to his family.**

11 **“You will have the fiftieth year as a jubilee. You will not sow, nor reap that which grows of itself in it, nor gather the grapes in it of your untrimmed vines.**

12 **“For it is the jubilee. It will be holy to you. You will eat its increase out of the field.**

13 **¶ “In the year of this jubilee you will return every man to his possession.**

14 **“And if you sell anything to your neighbor or buy anything from your neighbor’s hand, you will not wrong one another.**

15 **“According to the number of years after the jubilee you will buy from your neighbor, and according to the number of years of the fruits he will sell to you.**

16 **“According to the extent of years you will increase its price, and according to the fewness of years you will diminish its price, for according to the number of the years of the fruits he is selling to you.**

17 **“You will not therefore wrong one another, but you will fear your God, for I am the LORD your God.**

18 **¶ “Therefore you will do My statutes and keep My judgments, and do them so that you will dwell in the land in safety.**

19 **“And the land will yield her fruit. And you will eat your fill and dwell therein in safety.**

20 **“And if you will say, “What will we eat the seventh year if we do not sow or gather in our increase?”**

21 **“then I will command My blessing on you in the sixth year and it will bring forth fruit for three years.**
22 "And you will sow the eighth year, and eating of the old fruit until the ninth year, until her fruits come in, you will eat of the old store.

23 ¶ "The land will not be sold forever, for the land is Mine; for you are aliens and sojourners with Me.

24 'And in all the land of your possession you will grant a redemption for the land.

25 ¶ "If your brother has become poor and has sold away some of his possession, and if any of his kin come to redeem it, then he will redeem that which his brother sold.

26 'And if the man has no one to redeem it, but he himself is able to redeem it,

27 'then let him count the years of its sale and restore the refund to the man to whom he sold it, so that he may return to his possession.

28 'But if he is not able to restore it to him, then that which is sold will remain in the hand of him who has bought it until the year of jubilee.

29 ¶ 'And if a man sells a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year he may redeem it.

30 'And if it is not redeemed within the space of a full year, then the house that is in the walled city will be established forever to him who bought it throughout his generations. It will not revert in the jubilee.

31 'But the houses of the villages that have no wall around them will be counted as the fields of the country. They may be redeemed, and they will revert in the jubilee.

32 'As for the cities of the Levites and the houses of the cities of their possession, the Levites may redeem at any time.

33 'And if a man purchases from the Levites, then the house that was sold and the city of his possession, will revert in the year of jubilee. For the houses of the cities of the Levites are their possession among the children of Israel.

34 'But the field of the pasture land of their cities may not be sold, for it is their perpetual possession.

35 ¶ 'And if your brother has become poor and is unable to support himself among you, then you will sustain him like an alien or a sojourner so that he may live with you.

36 "Take no interest from him or increase. But fear your God so that your brother may live with you.

37 'You will not give him your money for interest, nor lend him your food for gain.

38 k 'I am the LORD your God who brought you forth out of the land of Egypt, to give you the land of Canaan and to be your God.

39 ¶ 'And if your brother who dwells by you has become poor and is sold to you, you will not compel him to serve as a bondservant.

40 'But as a hired servant and as a sojourner, he will be with you. And he will serve you to the year of jubilee.
41 ‘And then he will depart from you, both he and his children with him. And he will return to his own family and to the possession of his fathers.

42 ‘For they are My servants whom I brought forth out of the land of Egypt. They will not be sold as bondmen.

43 ‘You will not rule over him ruthlessly, but will fear your God.

44 ‘Both your bondmen and your bondmaids whom you will have, will be of the pagan nations who are all around you. You will buy bondmen and bondmaids of them.

45 ‘Also of the children of the aliens who sojourn among you, of them you will buy, and of their families who are with you, whom they produce in your land. And they will be your possession.

46 ‘And you will take them as an inheritance for your children after you, to inherit them for a possession. They will be your bondmen forever. But over your brethren the children of Israel, you will not rule ruthlessly over one another.

47 ¶ ‘And if a sojourner or alien becomes rich by you, and your brother who dwells by him becomes poor and sells himself to the alien or sojourner by you, or to the stock of the stranger’s family,

48 ‘after he is sold he may be redeemed again. One of his brethren may redeem him.

49 ‘Either his uncle or his uncle’s son may redeem him, or anyone who is a close relative of his family may redeem him. Or if he is able, he may redeem himself.

50 ‘And he will calculate with him who bought him from the year that he was sold to him to the year of jubilee. And the price of his sale will be according to the number of years, according to the time of a hired servant it will be with him.

51 ‘If there are still many years, he will refund part of his purchase price in proportion to them for his own redemption.

52 ‘And if there remains but a few years to the year of jubilee, then he will count with him, and according to his years he will give him again the price of his redemption.

53 ‘And as a yearly hired servant he will be with him. And the other will not rule ruthlessly over him in your sight.

54 ‘And if he is not redeemed in these years, then he will go out in the year of jubilee, both he and his children with him.

55 ‘For to Me the children of Israel are servants. They are My servants whom I brought forth out of the land of Egypt. I am the LORD your God.

Chapter 26
Obedience Rewarded

1 ¶ ‘You will make no idols nor graven image. Neither will you raise up a standing image, nor set up an image of stone in your land in order to bow down to it. For I am the LORD your God.
2
b‘You will keep My Sabbaths and reverence My sanctuary. I am the LORD.
3 ¶ ‘If you walk in My statutes and keep My commandments and do them,
4 d‘then I will give you rain in its season and the land will yield its increase, and the trees of the field will yield their fruit.
5 f‘And your threshing will last for you until grape gathering and grape gathering will last until sowing time. And you will eat your bread to the full and dwell safely in your land.
6 h‘And I will give peace in the land and you will lie down and no one will make you afraid. And I will eliminate harmful animals out of the land, and the sword will not pass through your land.
7 ‘And you will chase your enemies and they will fall before you by the sword.
8 l‘And five of you will chase a hundred, and a hundred of you will put ten thousand to flight. And your enemies will fall before you by the sword.
9 m‘For I will have respect toward you and make you fruitful and multiply you and establish My covenant with you.
10 ‘And you will eat old supply and bring forth the old because of the new.
11 q‘And I will set My tabernacle among you. And My soul will not reject you.
12 r‘And I will walk among you and will be your God. And you will be My people.
13 ‘I am the LORD your God who brought you forth out of the land of Egypt so that you should not be their bondmen. And I have broken the bands of your yoke and made you walk proudly.

Disobedience Punished
14 ¶ ‘But if you will not hearken to Me and will not do all these commandments,
15 ‘and if you will despise My statutes, or if your soul rejects My judgments so that you will not do all My commandments, but you break My covenant,
16 ‘I also will do this to you: I will appoint over you terror, consumption and fever that will consume the eyes and cause sorrow of heart. And you will sow your seed in vain, for your enemies will eat it.
17 ‘And I will set My face against you and you will be slain before your enemies. They who hate you will reign over you, and you will flee when no one pursues you.
18 ¶ ‘And if you still will not hearken to Me because of all this, then I will punish you seven times more for your sins.
19 ‘And I will break the pride of your power. And I will make your sky as iron and your earth as bronze.

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20 ‘And your strength will be spent in vain, for your land will not yield her increase, nor will the trees of the land yield their fruits.
21 ¶ ‘And if you walk contrary to Me and will not hearken to Me, I will bring seven times more plagues on you according to your sins.
22 I will also send wild animals among you that will rob you of your children and destroy your cattle and make you few in number. And your roads will be desolate.
23 ¶ ‘And if you will not be corrected by Me by these things, but will walk contrary to Me,
24 then I will also walk contrary to you and will punish you seven times more for your sins.
25 ‘And I will bring a sword on you that will avenge the breaking of My covenant. And when you are gathered together within your cities, I will send pestilence among you. And you will be delivered into the hand of the enemy.
26 When I have broken the staff of your bread, ten women will bake your bread in one oven and they will deliver your bread to you again by weight. And you will eat and not be satisfied.

Redeeming the Lord’s Possession
27 ¶ ‘And if you will not for all this hearken to Me, but walk contrary to Me,
28 then I will walk contrary to you also in fury. And I, even I, will chastise you seven times for your sins.
29 ¶ ‘And you will eat the flesh of your sons and you will eat the flesh of your daughters.
30 ¶ ‘And I will destroy your high places and cut down your images, and cast your carcasses on the carcasses of your lifeless idols. And My soul will abhor you.
31 ‘And I will make your cities waste and bring your sanctuaries to desolation. And I will not smell the aroma of your fragrant aromas.
32 ¶ ‘And I will bring the land into desolation. And your enemies who dwell in it will be astonished at it.
33 ¶ ‘And I will scatter you among the nations and will draw out a sword after you. And your land will be desolate and your cities waste.
34 ¶ ‘Then will the land enjoy its Sabbaths, as long as it lies desolate and you are in your enemies’ land. Even then the land will rest and enjoy its Sabbaths.
35 ‘As long as it lies desolate it will rest, because it did not rest in your Sabbaths when you dwelt in it.
36 ¶ ‘And for those who are left of you, I will send a faintness into their hearts in the lands of their enemies. And the sound of a shaken leaf will chase them, and they will flee as fleeing from a sword. And they will fall when no one pursues.
37 ¶ ‘And they will fall on one another as if fleeing before a sword, though no one pursues. And you will have no power to stand before your enemies.
38 ‘And you will aperish among the nations and the land of your enemies will eat you up.
39 ‘And they who are left of you will bpine away in their iniquity in your enemies’ lands. And also in the ciniquities of their fathers, they will pine away with them.
40 ¶ d‘If they will confess their iniquity and the iniquity of their fathers, with their trespass that they trespassed against Me, and that they have also walked contrary to Me,
41 ‘and that I have also walked contrary to them and have brought them into the land of their enemies, if then their uncircumcised hearts are humbled and they then accept of the punishment of their iniquity,
42 ‘then I will hremember My covenant with Jacob and also My covenant with Isaac, and I will also remember My covenant with Abraham. And I will iremember the land.
43 j‘The land also will be left by them, and will enjoy its Sabbaths while it lies desolate without them. And they will accept the punishment for their iniquity because they despised My judgments and because their soul abhorred My statutes.
44 ‘And in spite of all that, when they are in the land of their enemies, I will not cast them away, nor will I abhor them in order to destroy them utterly, and to break My covenant with them. For I am the LORD their God.
45 m‘But I will for their sakes remember the covenant of their ancestors whom I brought forth out of the land of Egypt ‘in the sight of the nations so that I might be their God. I am the LORD.’”
46 ¶ n‘These are the statutes and judgments and laws that the LORD made between Himself and the children of Israel on Mount Sinai by the hand of Moses.

Chapter 27

1 ¶ Then the LORD spoke to Moses, saying,
2 “Speak to the children of Israel and say to them, a‘When a man makes a special vow to consecrate persons to the Lord, he will be valued according to your valuation.
3 ‘And your valuation will be of the male from twenty years old even to sixty years old, bseven your valuation will be fifty shekels of silver after the shekel of the sanctuary.
4 ‘And if it is a female, then your valuation will be thirty shekels.
5 ‘And if it is from five years old even to twenty years old, then your valuation will be of the male twenty shekels, and for the female ten shekels.
6 ‘And if it is from a month old even to five years old, then your valuation will be of the male five shekels of silver and for the female three shekels.
7 ‘And if it is from sixty years old and above, if it is a male, then your valuation will be fifteen shekels, and...
for the female ten shekels.

8 ‘But if he is poorer than your valuation, then he will present himself before the priest and the priest will value him. According to the ability of the one who vowed, the priest will value him.

9 ¶ ‘And if it is an animal of the type men bring as an offering to the LORD, all that one gives to the LORD will be holy.

10 ‘He will not alter it nor change it, a good for a bad or a bad for a good. And if he will at all change animal for animal, then it and its substitute will be holy.

11 ‘And if it is any unclean animal of the type they do not offer as a sacrifice to the LORD, then he will present the animal before the priest.

12 ‘And the priest will value it, whether it is good or bad. As you, the priest, value it, so it will be.

13 ¶ ‘But if he will at all redeem it, then he will add one-fifth of it to your valuation.

14 ¶ ‘And when a man will sanctify his house to be holy to the LORD, then the priest will value it, whether it is good or bad. As the priest will value it, so will it stand.

15 ‘And if he who sanctified it will redeem his house, then he will add one-fifth of the money of your valuation to it, and it will be his.

16 ¶ ‘And if a man sanctifies to the LORD some part of a field of his possession, then your valuation will be according to its seed. A homer of barley seed will be valued at fifty shekels of silver.

17 ‘If he sanctifies his field from the year of jubilee, it will stand according to your valuation.

18 ‘But if he sanctifies his field after the jubilee, then the priest will calculate to him the money according to the years that remain, even to the year of the jubilee. And it will be deducted from your valuation.

19 ‘And if he who sanctified the field will in any way redeem it, then he will add one-fifth of the money of your valuation to it, and it will be passed to him.

20 ‘And if he will not redeem the field, or if he has sold the field to another man, it will not be redeemed anymore.

21 ‘But the field, when it goes out in the jubilee, will be holy to the LORD, as a devoted field. The possession will be the priest’s.

22 ‘And if a man sanctifies to the LORD a field that he has bought, which is not of the field of his possession,

23 ‘then the priest will calculate to him the worth of your valuation, even to the year of the jubilee. And he will give your valuation in that day as a holy thing to the LORD.

24 k ‘In the year of the jubilee the field will return to him from whom it was bought, even to him to whom the possession of the land belongs.

25 ‘And all your valuations will be according to the shekel of the sanctuary. Twenty gerahs will be the shekel.

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c Lv 5:11; 14:21-24  
d Lv 27:33  
e Lv 6:5; 22:14; 27:15,19  
f Lv 25:15,16,28  
g Lv 25:10,28,31  
h Lv 27:28
i Nm 18:14  
j Lv 25:10,25  
k Lv 25:10-13,28  
l Ex 30:13
26 ¶ 'But the firstborn of the animals, that should be the LORD’S firstborn, no man will sanctify it, whether it is ox or sheep. It is the LORD’S.

27 ‘And if it is among the unclean animals, then he will redeem it according to your valuation and will add one-fifth to it. Or if it is not redeemed, then it will be sold according to your valuation.

28 ¶ o'Nevertheless, no devoted thing that a man will devote to the LORD of all that he has, both of man and animal, and of the field of his possession, will be sold or redeemed. Every devoted thing is most holy to the LORD.

29 p'No one who may have been devoted among men will be redeemed. He will surely be put to death.

30 ‘And all the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the LORD’S. It is holy to the LORD.

31 r‘And if a man will at all redeem a part of his tithes, he will add to it one-fifth.

32 ‘And concerning the tithe of the herd or of the flock, and of whatever passes under the staff, the tenth will be holy to the LORD.

33 ‘He will not search whether it is good or bad, nor will he substitute it. And if he substitutes it at all, then both it and its substitute will be holy. It will not be redeemed.’”

34 ¶ u'These are the commandments that the LORD commanded Moses for the children of Israel on Mount Sinai.